PETURICAL COPPYSI

TRUSTEE'S DEED

1987 DEC 23 AH 11: 15

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Form	2459	Rov.	5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this , 19 87 , between 3rd day of December AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the

Novembers party of the first part, and , 19 85, and known as Trust Number Keith Partice, as sole owner

1726 Westbridge Ct., Schaumburg, IL party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 ---ten dollars/no cents----- Dollars, and other good and valuable considerations in pand paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit: the following described real estate, situated in

> See Logo Description attached hereto and made a part hereof. TOX COO,

TO HAVE AND TO HOLD the same unto said party of the second part, of the second part, the proper use, benefit

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority grantest to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Past Agreement above mentioned, and of every other power and authority thresumts enabling. This deed is made subject to the tiens of all trust deeds and/or mortgages upon said real estate. It may recorded or registered in said county.

IN WITNESS WHITHEOP, said party of the first part has caused its corporate seal to be hereto affixed, and has a seal its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year lirst above written. AMERICAN NATIONAL BANK AND TRUES COMPANY OF CHICAGO

With Head e, as alongeaid, and not researthy. (USP084), Attest

- AC. PRESIDENT

ASSISTANT BE ATERSA

STATE OF ILLINOIS, COUNTY OF COOK

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THIS INSTRUMENT
PREPARED BY

I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Granton personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such in person and acknowledged that they signed and delivered the said instrument as their nown free and outposes.

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO, A National Banking Association for the uses and outposes therein set forth; and the said extended the said instrument as their nown free and outposes therein set forth; and the said extended to said National Banking Association for the uses and solutions of the corporate real of said National Banking Association caused the corporate set of said Stateman of the corporate set of said Stateman as said Assistant Secretary the American are substituted to said stateman as said Assistant Secretary the American are substituted in the same and solutions of the corporate set of said stateman as said Assistant Secretary the American and Assistant Secretary the American and Assistant Secretary the American and Assistant Secretary the American are substituted as a substitution of the said substituted as sub

Notary Public, State of Illinois My Commission Expires 8/27/90

Ed Char

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

12/3/87

NAME D E

I V

E R STREET

CITY

26 mesthings haunden gill

1726 Westbridge Ct. Schaumburg, IL 60194

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER.

BOX 333-GG

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TRANSACTION

UNOFFICIAL, COPY I

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(A)

THAT FORTION OF LOT BE DESCRIBED AS FOLLOWS: DEGINATED AT THE SOUTH WEST CORNER OF LOT BE; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT BE A DISTAGRE OF 40.0 FEET TO AN ANGLE POINT IN THE WEST LINE OF SAID LOT BU; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT BE A DISTAGRE OF BOURT FEET; THENCE EASTERLY A DISTAGRE OF 107.14 FEET TO A FOINT OF THE SAST LINE OF SAID LOT BS, SAID POINT REING BOURT FEET WORTHERLY OF THE SOUTH EAST CORNER OF SAID LOT BS AS MEASURED ALONG THE

EAST LINE OF SAID LOT 38; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, SAID CURVE BEING THE EAST LINE OF SAID LOT 38 AND BEING CONCAVE TO THE EAST AND HAVING A RADIUS DE 65.0 FEET A DISTANCE OF 35.81 FEET TO THE SOUTH EAST CORNER OF SAID LOT 38, THENCE RESTERLY ALONG THE SOUTH LINE OF SAID LOT 38 A DISTANCE OF 105.14 FEET TO THE POINT OF SEGINNING. IN SOUTHURIDGE COMMONS, BEING A SUDDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINDIS.

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