

# UNOFFICIAL COPY 87671034

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

PROVIDENT FINANCIAL SERVICES, INC., AGENT FOR CONNECTICUT NATIONAL MORTGAGE CO party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17TH day of DECEMBER, 1987, made by

DANIEL T. BARKER, JR. AND JANIS C. BARKER, HIS WIFE  
it securing the payment of one promissory note therein described for the sum of

EIGHTY-NINE THOUSAND AND 00/100 \*\*\*\*\* DOLLARS,  
and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 5 IN BLOCK 20 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 13, 1959, AS DOCUMENT NUMBER 17536792 AND RECORDED ON JUNE 30, 1959, AS DOCUMENT NUMBER 1758414, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-13-312-005

87671034

COMMONLY KNOWN AS: 209 FLAKE DRIVE, PALATINE, ILLINOIS

60067

DEPT-01 RECORDING

\$12.25

T#4444 TRAN 1695 12/22/87 14:29:00

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COOK COUNTY RECORDER

-87-671034

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the state of Illinois, as Document No. 87-671034, together with the said Note therein described, and the money due on 87-671034, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SAUL Z. BASS, its Chairman of the Board and attested by WILLIAM E. STRASSER, its President and its corporate seal to be hereunto affixed this 17TH day of DECEMBER, 1987, A.D.

ATTEST:

President

BY:

Chairman of the Board

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER, Chairman of the Board and President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

17TH day of DECEMBER, 1987, A.D.

Prepared by:

ALLIED MORTGAGE CORPORATION

8745 W. Higgins Road, #275

Chicago, IL 60631

OFFICIAL SEAL " SUSAN L. MUELLER Notary Public, State of Illinois My Commission Expires 10/28/90

Notary Public

\$12.00 MAIL