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MORTGAGE MODIFICATION AGREEMENT

AGREEMENT made as of this 18th day of November, 1987 among THE CHASE MANHATTAN BANK (National Association), a national banking association existing under the laws of the United States, having its principal office at 1 Chase Manhattan Plaza, New York, New York 10081 (the "Mortgagee"), LASALLE NATIONAL BANK (the "Mortgagor"), not personally but as trustee under Trust Agreement dated November 7, 1983 and known as Trust No. 107291 (the "Trust") and HIGGINS-MANNHEIM PROPERTIES, an Illinois Partnership having an office c/o Hawthorn Realty Group, 10275 West Higgins Road, Suite 200, Rosemont, Illinois 60018 (the "Borrower").

The Mortgagee is the lawful owner and holder of the mortgage from Mortgagor and Borrower to Mortgagee dated November 17, 1987 in the principal amount of \$44,200,000 (the "Mortgage") and recorded with the Recorder of Deeds of Cook County on November 24, 1987 as Document Number 87627273 encumbering the premises described in Schedule A to the Mortgage (the "Premises"), and the obligations secured thereby as evidenced by a certain note made by Mortgagor to Mortgagee in the principal amount of \$44,200,000 dated November 17, 1987 (the "Note").

The Mortgagor is the holder of legal title to the Premises which are encumbered by the Mortgage and Borrower is the holder of the beneficial interest in the Trust.

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The Mortgagee, Mortgagor and Borrower have agreed to modify the terms of the Mortgage in the manner hereinafter set forth.

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto covenant and agree as follows:

1. The Schedule A to the Mortgage is hereby modified in its entirety by the deletion thereof and the substitution therefor of the Schedule A attached hereto (the "New Schedule"). Mortgagor and Borrower agree that the Mortgage shall encumber the premises described in the New Schedule. represents

2. Mortgagor and Borrower warrants and represents that there are no defenses, offsets or counterclaims to their respective obligations under the Mortgage, as modified hereby, including, without limitation, the Mortgagor's obligations under the Note.

3. Except as modified hereby, the Mortgage remains unchanged and in full force and effect.

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IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

THE CHASE MANHATTAN BANK, N.A.

By Edward B. Bely

Attest:

LA SALLE NATIONAL BANK, not personally but as Trustee under Trust Agreement dated November 7, 1983 and known as Trust No. 107291

[Signature]
Assistant Secretary

By [Signature]
Vice President

Witnesses:

Maile Tremaine
[Signature]

HIGGINS-MANNHEIM PROPERTIES

By BNW-ROSEMONT Partnership, an Illinois limited partnership

Witnesses:

[Signature]
[Signature]

By [Signature] [SEAL]
Joseph S. Boyle, General Partner

Attest:

[Signature]

By Simon-Rosemont, Inc.

By [Signature]

Prepared by & mail to:

Michael N. Burlant
DEWEY, BALLANTINE, BUSHBY, PALMIR & WOOD
101 PARK AVENUE
NEW YORK, NY 10178

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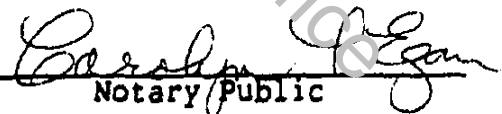
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STATE OF NEW YORK)
 : ss.:
COUNTY OF NEW YORK)

I hereby certify that on this day before me, an officer duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Mr. Edward B. Balazs to me known and known to me to be the person described in and who executed the foregoing instrument as a Second Vice President of THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION) and acknowledged before me that he executed the same as such officer in the name and on behalf of said corporation and that such act was done freely and voluntarily and for the uses and purposes in said instrument set forth and that such instrument is the free act and deed of said corporation.

Witness my hand in the county and state aforesaid
this 25th day of November, 1987.


Notary Public

My Commission Expires:

CAROLYN F. EGAN
NOTARY PUBLIC, State of New York
No. 41-4884382

Qualified in Queens County
Commission Expires January 26, 1991

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STATE OF INDIANA)
COUNTY OF MARION) ss.:

The foregoing instrument was acknowledged before me this 18th day of November, 1987 by R. L. Foxworthy and Lawrence Greenwald (Assistant) Secretary of SIMON-ROSEMONT, INC., an Indiana corporation, partner of HIGGINS-MANNHEIM PROPERTIES, an Illinois partnership, on behalf of said partnership.

DONNA L. McLAUSHLIN
NOTARY PUBLIC STATE OF INDIANA
MORGAN CO.
MY COMMISSION EXPIRES JUN 30, 1988
ISSUED BY INDIANA NOTARY ASSOC.

Donna L. McLaughlin
Notary Public

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COOK COUNTY, ILLINOIS
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STATE OF ILLINOIS)
) ss.:
COUNTY OF)

The foregoing instrument was acknowledged before me this 18th day of November, 1987 by JOSEPH W. LANG, (Vice) President, and Rita Slama Welton, (Assistant) Secretary, of LA SALLE NATIONAL BANK, a national banking association, on behalf of the said national banking association.

Vincent J. Ladd
Notary Public

My Commission Expires:

11/18/1991

STATE OF ILLINOIS)
) ss.:
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 18 day of November, 1987 by Joseph S. Beale, general partner of BNW-ROSEMONT PARTNERSHIP, an Illinois limited partnership, partner of HIGGINS-MANNHEIM PROPERTIES, an Illinois partnership, on behalf of said partnership.

Daniel S. Walker
Notary Public

My Commission Expires:

May 17, 1988

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SCHEDULE A

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PARCEL 4 "ROADWAY"

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 449.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 869.69 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF LAND CONDEMNED FOR THE WIDENING OF HIGGINS ROAD IN CASE NO. 65L 8179 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS; THENCE SOUTH 72 DEGREES 34 MINUTES 18 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTHERLY LINE AND ALONG THE SOUTHERLY LINE OF LAND CONDEMNED FOR WIDENING OF HIGGINS ROAD IN CASE NO. 65L 7109 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, 18.61 FEET TO THE EAST LINE OF LAND CONDEMNED FOR HIGGINS ROAD IN SAID CASE NO. 65L 7109; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SAID LAST DESCRIBED EAST LINE, 6.29 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HIGGINS ROAD, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID HIGGINS ROAD; THENCE SOUTH 72 DEGREES 34 MINUTES 18 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTHERLY LINE, 36.19 FEET; THENCE SOUTH 39 DEGREES 39 MINUTES 24 SECONDS WEST, 27.09 FEET TO AND INTERSECTION WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 837.23 FEET TO AN INTERSECTION WITH A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 87 DEGREES 39 MINUTES 06 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 35.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5 "10233 BUILDING"

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 154.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 272.71 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 219.46 FEET;
" SOUTH 00 " 00 " 00 " WEST, 191.06 " ;
" SOUTH 45 " 00 " 00 " WEST, 57.78 " ;
" SOUTH 90 " 00 " 00 " WEST, 48.14 " ;
" NORTH 00 " 00 " 00 " EAST, 8.00 " ;
" SOUTH 90 " 00 " 00 " WEST, 41.25 " ;
" SOUTH 00 " 00 " 00 " WEST, 48.79 " ;
" SOUTH 90 " 00 " 00 " WEST, 89.21 "

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 6 "10211 BUILDING"

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 427.26 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 251.92 FEET;

THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 32.53 FEET;

" NORTH 90 " 00 " 00 " EAST, 53.70 " ;

" SOUTH 72 " 34 " 18 " EAST, 149.63 " ;

" SOUTH 00 " 00 " 00 " WEST, 230.11 " ;

" SOUTH 90 " 00 " 00 " WEST, 219.46 "

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 7 "PARKING & COMMON"

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 154.55 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 89.21 FEET;

" NORTH 00 " 00 " 00 " EAST, 48.79 " ;

" NORTH 90 " 00 " 00 " EAST, 41.25 " ;

" SOUTH 00 " 00 " 00 " EAST, 8.00 " ;

" NORTH 90 " 00 " 00 " EAST, 48.14 " ;

" NORTH 45 " 00 " 00 " EAST, 57.78 " ;

" NORTH 00 " 00 " 00 " EAST, 141.06 "

TO A POINT 447.18 FEET NORTH AND 704.15 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 33, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 260.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS ST. PAUL & SAULT STE. MARIE RAILROAD (FORMERLY THE CHICAGO AND WISCONSIN RAILROAD); THENCE SOUTH 14 DEGREES 51 MINUTES 36 SECONDS EAST ALONG SAID LAST DESCRIBED WESTERLY LINE, 365.99 FEET TO AN INTERSECTION WITH A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 87 DEGREES 39 MINUTES 06 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 573.81 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 8
 EASEMENT FOR THE BENEFIT OF PARCELS 4 THROUGH 7 AND 9, AFORESAID, AS CREATED BY GRANT FROM THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE SECRETARY OF THE AIR FORCE, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1983 AND KNOWN AS TRUST NO. 107291, DATED APRIL 11, 1985 AND RECORDED APRIL 18, 1985 AS DOCUMENT NO. 27516767 FOR A RIGHT OF WAY FOR A ROAD OR STREET FOR A TERM OF 50 YEARS COMMENCING APRIL 11, 1985 OVER, ACROSS, IN, AND UPON LANDS OF THE UNITED STATES DESCRIBED AS FOLLOWS:

TRACT NO. 208
 THE SOUTH 50.00 FEET OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 209
 THE SOUTH 50.00 FEET, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE. MARIE RAILROAD, OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CENTER LINE OF HIGGINS ROAD AND WEST OF A LINE DRAWN PARALLEL TO AND 1064.00 FEET WEST OF (AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 33,) THE EXTENSION NORTH OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF THE EXTENSION NORTH OF THE WEST LINE OF THE EAST 1/2 QUARTER OF SECTION 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF THE EXTENSION NORTH OF THE WEST LINE OF THE EAST 1/2 QUARTER OF SECTION 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 467.84 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

ALSO
 THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, LYING WEST OF THE WEST LINE, EXTENDED NORTH TO THE CENTER LINE OF HIGGINS ROAD, OF THE EAST 1/2 QUARTERS OF THE NORTHWEST 1/4 OF SECTION 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 467.84 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 9 "PARKING & COMMON PHASE III"
 THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 154.55 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 89.21 FEET;
 EAST, 48.79 FEET;
 EAST, 41.25 FEET;
 EAST, 8.00 FEET;
 EAST, 48.14 FEET;
 EAST, 57.78 FEET;
 EAST, 107.06 FEET;
 TO A POINT FOR A PLACE OF BEGINNING, SAID POINT BEING 107.18 FEET NORTH AND 704.15 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 33, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 AND ALONG A LINE AT RIGHT ANGLES THERE TO:
 THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 280.11 FEET;
 NORTH 72 DEGREES 34 MINUTES 18 SECONDS WEST, 149.63 FEET;
 SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 53.70 FEET;
 SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, 32.53 FEET;
 TO A POINT ON A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 679.18 FEET, AS MEASURED ALONG SAID PARALLEL LINE, NORTH OF THE AFORESAID POINT OF COMMENCING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 158.10 FEET; THENCE NORTH 39 DEGREES 39 MINUTES 24 SECONDS EAST, 27.09 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HIGGINS ROAD, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 72 DEGREES 34 MINUTES 18 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTHERLY LINE, 382.55 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS ST. PAUL & SAULTE STE. MARIE RAILROAD (FORMERLY THE CHICAGO AND WISCONSIN RAILROAD); THENCE SOUTH 14 DEGREES 51 MINUTES 36 SECONDS EAST ALONG SAID LAST DESCRIBED WESTERLY LINE, 278.97 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 260.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT NO. 208
 THE SOUTH 50.00 FEET OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 209
 THE SOUTH 50.00 FEET, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE. MARIE RAILROAD, OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CENTER LINE OF HIGGINS ROAD AND WEST OF A LINE DRAWN PARALLEL TO AND 1064.00 FEET WEST OF (AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 33,) THE EXTENSION NORTH OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF THE EXTENSION NORTH OF THE WEST LINE OF THE EAST 1/2 QUARTER OF SECTION 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 467.84 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL

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EASEMENT FOR THE BENEFIT OF OF PARCEL A AFORESAID AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 7, 1984 AND RECORDED NOVEMBER 27, 1984 AS DOCUMENT 27350220 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1983 AND KNOWN AS TRUST NUMBER 107291 ("DEVELOPER"), LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1984 AND KNOWN AS TRUST NUMBER 108833 ("ADJOINING OWNER"), HOLIDAY INNS, INC., (EMBASSY SUITES DIVISION), A TENNESSEE CORPORATION ("HOLIDAY") AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1984 AND KNOWN AS TRUST NUMBER 108520 ("HOLIDAY'S ASSIGNEE") FOR INGRESS AND EGRESS OF VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON ALL ROADS, STREETS, SIDEWALKS, WALKWAYS AND OTHER RIGHTS OF WAY FROM TIME TO TIME DESIGNED OR INTENDED FOR VEHICULAR AND/OR PEDESTRIAN TRAFFIC NOW OR HEREAFTER INSTALLED OR CONSTRUCTED WITHIN ANY PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF MANNHEIM ROAD, BEING A LINE 33.0 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, WITH A LINE 50.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF MANNHEIM ROAD; 276.87 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF LAND CONDEMNED FOR THE WIDENING OF MANNHEIM ROAD IN CASE NO. 65L109, CIRCUIT COURT OF COOK COUNTY, ILLINOIS; THENCE NORTH 87 DEGREES 25 MINUTES 51 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTH LINE, 11.01 FEET TO THE EAST LINE OF LAND CONDEMNED FOR THE WIDENING OF MANNHEIM ROAD IN SAID CASE NO. 65L7109; THENCE NORTH 00 DEGREES 13 MINUTES 18 SECONDS EAST ALONG SAID LAST DESCRIBED LINE, 248.60 FEET TO A POINT ON A LINE 575.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 45.0 FEET EAST OF THE INTERSECTION OF SAID LAST DESCRIBED PARALLEL LINE WITH THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 01 DEGREES 36 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF LAND CONDEMNED FOR THE WIDENING OF MANNHEIM ROAD IN CASE NO. 65L8179, CIRCUIT COURT OF COOK COUNTY, 25.86 FEET TO A POINT FOR A PLACE OF BEGINNING; THE FOLLOWING FOUR COURSES ARE ALONG THE EAST, SOUTHEAST OR SOUTHWESTERLY LINE OF LAND CONDEMNED FOR THE WIDENING OF MIGGINS ROAD AND MANNHEIM ROAD IN SAID CASE NO. 65L8179; THENCE NORTH 01 DEGREES 36 MINUTES 37 SECONDS EAST, 153.4 FEET; THENCE NORTH 03 DEGREES 40 MINUTES 18 SECONDS EAST, 187.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 48.26 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 50.0 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 93.75 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC BEARS NORTH 53 DEGREES 42 MINUTES 51 SECONDS EAST, 80.61 FEET); THENCE SOUTH 72 DEGREES 34 MINUTES 18 SECONDS EAST, 338.24 FEET TO AN INTERSECTION WITH A LINE 449.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL

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LINE, 335.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 404.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL ^B

4,5,6,7+9

EASEMENT FOR THE BENEFIT OF PARCEL ^B AFORESAID AS SET FORTH IN THE EASEMENT AGREEMENT DATED NOVEMBER 7, 1984 AND RECORDED NOVEMBER 27, 1984 AS DOCUMENT 27350220 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1983 AND KNOWN AS TRUST NUMBER 107291 ("DEVELOPER"), LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1984 AND KNOWN AS TRUST NUMBER 108833 ("ADJOINING OWNER"), HOLIDAY INNS, INC. (EMBASSY SUITES DIVISION), A TENNESSEE CORPORATION ("HOLIDAY") AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1984 AND KNOWN AS TRUST NUMBER 108520 ("HOLIDAY'S ASSIGNEE") AND AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED MARCH 1, 1985 AND RECORDED MAY 29, 1985 AS DOCUMENT 85038933 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1983 AND KNOWN AS TRUST NUMBER 107291 ("DEVELOPER"), LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1984 AND KNOWN AS TRUST NUMBER 108833 ("ADJOINING OWNER") AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1984 AND KNOWN AS TRUST NUMBER 108520 ("HOLIDAY'S ASSIGNEE") TO CONSTRUCT, INSTALL, USE, MAINTAIN, REPAIR AND REPLACE SUCH WATER AND GAS MAINS, SANITARY SEWER AND STORM SEWER LINES, LATERALS, FEEDERS AND BASINS, LIGHTING POLES AND APPARATUS, ELECTRICAL CONDUITS AND TRANSFORMERS AND THE ACCESSORY FACILITIES RELATING TO ALL OF THE FOREGOING AS SHALL BE NECESSARY OR REQUIRED BY LAW TO SERVE PARCELS A AFORESAID WITH WATER, SEWER, GAS, ELECTRICAL, TELEPHONE COMMUNICATION AND OTHER UTILITY SERVICES IN, UNDER, OVER AND UPON A 20 FOOT STRIP CONTIGUOUS TO THE PERIMETER OF THE LAND HERETOFORE DESCRIBED IN PARCEL A AFORESAID

09-33-311-016

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NE Corner of Mannheim & Devon
Rosemont IL

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