

10013

BOX 15

ASSIGNMENT OF MORTGAGE FROM CORPORATION

UNOFFICIAL COPY

87672664

A233286

Know All Men By These Presents:

TTC # A 233286

That ARVIDA MORTGAGE COMPANY

a corporation existing under the laws of the State of FLORIDA, party of the first part, in consideration of the sum of TEN AND 00/100-----Dollars,

and other valuable considerations, received from or on behalf of COLLECTIVE FEDERAL SAVINGS BANK, party of the second part, at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 31st day of AUGUST A. D. 19 87 made by FREDERICK W. GEBAROWSKI AND NANCY J. GEBAROWSKI, HUSBAND AND WIFE

in favor of CENTURION FINANCIAL GROUP, INC. and recorded in Official Records Book DOC # 87, 485, 350 page public records of COOK County, Illinois/upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 532 IN FOX POINT UNIT NUMBER 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1966 AS DOCUMENT NUMBER 19,950,403, IN COOK COUNTY, ILLINOIS

P.I.N. 02-06-105-016 K

Property address: 1290 OAK RIDGE ROAD BARRINGTON, IL. 60010

12.00

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 31st day of AUGUST, 19 87.

To Have and to Hold the same unto the said party of the second part, IT'S heirs, legal representatives, successors and assigns forever.

In Witness Whereof

the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the 8TH day of SEPTEMBER, A. D. 19 87

(CORPORATE SEAL)

ATTEST: ARVIDA MORTGAGE COMPANY A FLORIDA CORPORATION Secretary

Signed, sealed and delivered in the presence of:

[Signature]

By: DON M. "DUSTY" LASHBROOK VICE President

STATE OF FLORIDA COUNTY OF PALM BEACH }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DON M. "DUSTY" LASHBROOK

well known to me to be the VICE President and respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 8TH day of SEPTEMBER, A. D. 19 87

AMC# 028754-0 This instrument prepared by: Address MAIL TO:

KAREN R. EATON ARVIDA MORTGAGE COMPANY 1515 NORTH FEDERAL HWY, SUITE 405 BOCA RATON, FL 33432

Notary Public State of Florida My Commission Expires May 7, 1990

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 DEC 23 PM 2:10

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