Know All Men By These Presents:

That ARVIDA MORTGAGE COMPANY

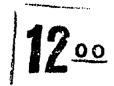
and other valuable considerations, received from or on behalf of

of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part y of the second part a certain mortgage bearing date the 31st day of AUGSUT A.D. 1987 made by FREDERICK W. GEBAROWSKI AND NANCY J. GEBAROWSKI, HUSBAND AND WIFE

in favor of CENTURION FINANCIAL GROUP, INC and recorded in Official Record Book 906 # 87, 485, 3500 .public recorded COOK County, Rhowin / uphyl No following described piece or parcel of land, situate and being in said County and State. to well.

LOT 532 IN FOX POINT UNIT NUMBER 5, BEING A SUBDIVISION IN THE NORTHWEST 77 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1966 AS DOCUMENT NUMBER 19,950,403, IN COOK COUNTY, ILLINOIS

P.I.N. 02-06-105-016 K Property addiese: 1290 OAK RIDGE ROAD BARRINGTON, IL. 60010



Together with the note or obligation described in aid mortgage, and the moneys due and to become due thereon, with interest from the 31 st day of MGSUT . 19 87.

To Have and to Hold the same unto the said porty of the second part, 1T'S heirs, legal representatives, successors and assigns forever.

(CORPORATE

In Witness Whereof the far y of the first part has caused these presents to be executed in its name, and to corporate seal to be hereunto affixed, by its proper officers thereunto duty inthorized, the STH day of SEPTEMBER , A D 10 87

36.01.)

ATTEST: Secretary Signed; souled and delivered for the presence of:

ARVIDA MORTGAGE COM ANY
...A. FLORIDA CORPORATION.

DON M. "DUSTY" LASHEROOK VICE PROJECTION

STATE OF COUNTY OF

VXID -907 4/85

FLORIDA PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorised in the State and County aforesaid to take acknowledgments, personally appeared

DON M. "DUSTY" LASHBROOK

well known to me to be the VLCE President and respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally echnowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that he seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this STH day of SEPTEMBER , A. D. 19 87

AMC# 028754-0
This Instrument prepared by:
Addrew J. TO:

KAREN R. EATON ARVIDA MORTGAGE COMPANY 1515 NORTH FEDERAL HWY, SUITE 405 BOCA RATON, FL 33432

My Commission Copies Cdy 7, 1990

Property or Cook County Clork's Office