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Loan No. 327494 Pool No. F47446

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MC.TGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE; CORPORATION, a Delawate corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JANET E. GOLDEN, SINGLE

Payable to: LYONS MORTGAGE CORP. AN ILLINOIS CORP.

Trustee(s): N/A

Bearing date of: APRIL 16, 1987

Amount secured: \$ 68,000.00

Recorded in 04/29/87 , Book/Reel/Volume Page , County of COOK

, Document/Reel/File/Instrument 87228266 State of ILLINOIS

Property: See Exhibit A attached PERMANENT TAX NUMBER: 08-10-302-045-1073 VOLUME 049

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expresse of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of:

LYONS MORTGAGE CORP.

PATRICIA_MARVINAC_President

Very or la Hallure

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Jonal

- - DARRELL-SNYGG St.-Vice Procedure

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, ILC60078

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STATE OF Illinois, County of Cook , ss:

I, Joan A. Frand, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Palacia Marying personally known to me to be the President of Lyons Mortgage Corp., an Illinois corporation, and Darkell Shage personally known to me to be the Shape of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SVP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

"OFFICIAL SEAL" JOAN A. FREUND The of Cook County Clark's Office Notary Public State of Illinois My Commission Expires 9/6/89

Notary Public, State of Illinois

My commission expires:

PRHIPIT A

Maneelli

Unit 11-0-5 in windgate pendaminiums as delineated on a punyay or the following apparticed coal obtate:

That part of Lot | in Arlington lentro, somey a specification of part the South 1/2 of the Southwest-1/4 of Section 10. Tourship 4/ North Renge 1) Fast of the Third Principal Meridian. In cook County, Ill inois which survey is attached as Expibit A to the leadings or of Sundament recented is accument 85075208 as archaed capables with its undivided percentage interior of the leadings.

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JOST WINDEATE OT., AnLINGTON HOTS., IL DE FOR RECORDING \$13.22 THREET THAN 6951 12/23/87 14:36:00 #363(# # #-67-672642 COOK CULLITY RECORDER

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