	TRANSFER LAX ACT	HAL COPY	7 87672035
, •	IN THE UNITED STA	TES DISTRICT COURT DISTRICT OF ILLINOIS DIVISION	84-0832
Cameron-Brown	Company)))	
PLAINTIFF,)	
-vs-)) NO. 86 C	6851
Bessie Ward))	
DEFENI	CTNAC)	

SPECIAL COMMISSIONER'S DEED

This indenture made this 26th day of June, 1987 by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and Cameron-Brown Company hereinafter referred to as BIDDER.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best ridder, on the day of December 18, 1986, at the hour of 4:00 0.M., located at the front door of Courtroom 2302, Daley Center, in City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of FORTY-SIX THOUSAND, SIX HUNDRED FORTY-SEVEN AND 58/100 (\$46,647.58) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

UNOFFICIAL, COPY,

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 30 in the Subdivision of Block 11 in Harding's Subdivision in the West 1/2 of the Northeast 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County. Commonly known as 532 North St. Louis Avenue, Chicago, IL 60624.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, Thomas Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 th day of June , 1987.

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Notary Public

PREPARED AND DRAFTED BY: SHAPIRO & KREISMAN, P.C. 1161 A Lake Cook Road Deerfield, IL 60015

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