

# UNOFFICIAL COPY

RELEASE DEED  
PLN: 11-18-314-018  
1500 Oak #3G, Evanston, IL 87672293

State National Bank  
EVANSTON, ILLINOIS

DEPT. OF RECORDING  
191111 FROM 9123 10/22/87 10:55 AM  
THE ABOVE SPACE FOR RECORDER'S OR ORIGINAL'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANN H. CHAMBERS, divorced and not since remarried

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 22053559

87672293

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

-- Unit No. 3-G as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 1 in the Plat of Consolidation of the North 36 feet of Lot 2 and all of Lots 3 and 4 in Block 55 in Evanston, in the Southwest quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded October 20, 1969 in the Office of the Cook County Recorder of Deeds as Document Number 20989692.

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by The American National Bank and Trust Company of Chicago, as Trustee under a certain Trust Agreement dated February 25, 1969 and known as Trust No. 27931, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 21376247.

together with an undivided 2.00 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration and survey);

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in the aforementioned Declaration.

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR INFORMATION ONLY: I, ANN H. CHAMBERS, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretaries respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set forth, and the Assistant Secretary then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal this 30<sup>th</sup> day of November, 1987.

A.D. 1987  
*Signature of Notary Public*

My Commission Expires April 21, 1990

MAIL TO { ERIC Schmalz  
(Name)  
165 E. Palatine Rd  
(Address)  
Palatine, Ill 60067  
(City, State and Zip)



FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY  
STATE NATIONAL BANK  
1603 Orrington Avenue  
Evanston, IL 60204  
Beryl A. Brinker

RECORDER'S OFFICE BOX NO.

87672293

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87672293



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UNOFFICIAL COPY

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THIS INSTRUMENT WAS RECORDED IN  
STATE NATIONAL BANK  
1003 Chicago Avenue  
Evanston, IL 60204  
M. M. B. F. L. K. E. R.  
RECORDERS OFFICE, BOX NO. 1  
Evanston, IL 60204



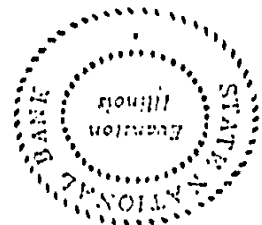
MAIL TO  
Eric S. L. M. 12  
(Name)  
165 E. Palatka Rd  
(Address)  
Palatka, Ill 60061  
(City, State and Zip)

87672293

My Commission Expires April 21, 1990

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

State of Illinois) ss  
County of Cook) ss  
I, the undersigned, a State Public in and for the County and State aforesaid,  
DO HEREBY CERTIFY that the above named Vice-President and Assistant  
Secretary of STATE NATIONAL BANK, former, presently known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Vice-President and  
Assistant Secretary respectively, appeared before me on this day in person and acknowledged  
that they signed and delivered the foregoing instrument as that Vice-President and Assistant  
Secretary and the Assistant Secretary of the Association, for the use and purpose therein set  
forth, and the Assistant Secretary then and there acknowledged that as a constituent of the cor-  
porate seal of the Association caused the corporate seal of the Association to be affixed to the  
foregoing instrument as the owner hereof and voluntary act, and as the true and voluntary act of  
the Association for the use and purpose therein set forth, on the day of November  
AD 1987



DATE November 23, 1987  
State National Bank  
TRUSTEE

By: *[Signature]*  
Vice-President  
Attest: *[Signature]*  
Assistant Secretary

IN WITNESS WHEREOF, said  
STATE NATIONAL BANK, Trustee,  
as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its  
Assistant-Secretary, and its corporate seal to be hereto affixed,  
together with all the appurtenances and pledges thereto belonging or appertaining.

PRN: 11-18-314-019-1022  
Continued by Person's 5: 1500 Oak #30, Apt 3, Evanston, IL 60204

WIT:

State  
EVA

RELEASE DEED  
PIN: 11-18-314-018  
1500 Oak #30, Evanston, IL 60204  
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