

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3000

RELEASE OF MORTGAGE

Loan No. 14-020-2735-7

8 7 6 7 3 7 87673753

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 DEC 24 PM 9:55

87673753

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KATRINKA MARKOWITZ**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 24125592 to the premises therein described to-wit:

5429 Ridgewood Ct. Chicago, Ill.

THE SOUTH HALF OF LOT 2 IN MC ROYS SUBDIVISION OF LOT 6 IN BLOCK 1 IN CHIRLDS SUBDIVISION OF LOTS 1, 2, AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PART OF LOTS 1, 2, AND 3 IN RIDGEWOOD A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 20-11-023 016 TR GRD

12.00



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harnack* Assistant Secretary By: *Ray A. Altma* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Richard Robert
My Commission Expires August 2, 1989 Notary Public

NAME AND ADDRESS
Recorder's Box No. **BOX 389-WJ**
Mail to:
K Markowitz
5429 Ridgewood Ct.
Chicago, Ill. 60615

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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