02 58 90 98 NOFFICIAL COPY

| T | | |
|-------------|----|--|
| 1 | 19 | |
| | 00 | |
| —— <u> </u> | | |

9-87

1540707

| KNOW ALL MEN BY THESE PRESENTS, That the |
|---|
| Federal National Mortgage Association |
| a corporation of the State of <u>Conneticut</u> , for and in consideration of the payment of the indebted- |
| ness secured by the Note hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Exchange National Bank of Chicago, a National Banking Association, Trustee under Trust Agreement dated November 21, 1972 known as Trust #27280 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in hrough or by a certain Mortgage, bearing date the 27 day of November |
| |
| Illinois in book of records, on page, as document No. 22 143 297 |
| to the premises therein described, situated in the County of Cook |
| follows, to wit: |
| See Attached. |

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COOK COUNTY, TELINOIS FILED FOR RECORD

1987 DEC 24 PM 11: 10

87673872

| together with all the appurtenances and privileges the | ercunto belonging or appertaining. |
|--|---|
| IN TESTIMONY WHEREOF, the said | |
| has caused these presents to be signed by its 2nd | VP President, and attested by its Asst. |
| Secretary, and its corporate seal to be hereto affixed | this 1st day of December 1987. THE LOMAS & NETTLETON COMPANY AS POWER OF ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| В | ROBERT F. MCELROY, SECOND Pre-figm |
| 2772 (1-84) A | DAM SHIDMANTINE ASST Secretary |

| n trutt | 1 1 1 11 |
|--|---|
| | |
| O/X | |
| | |
| | |
| | |
| | • |
| | e Anna anna anna anna anna anna anna anna |
| | |
| PARTIE NOTARY | |
| | |
| seal this 1st day of December 1987 | CIVEN under my hand and |
| | free and voluntary act of said corporation. I |
| of said corporation, as their free and voluntary act, and as the | given by the Board of DIRECTORS |
| al of said corporation to be affixed thereto, pursuant to authority | |
| s 2ND VICE President and ASSI Secretary of said | signed and delit ered the said instrument a |
| h 2MD VICE President and ASST, Secretary, they | and severally acknowledged that as suc |
| to the foregoing instrument, appeared before me this day in person | same persons whose names are subscribed |
| seretary of said corporation, and personally known to me to be the | known to me to be the ASST. Se |
| corporation, and PAM SHURMANTINE personally | в |
| President of the LOMAS AND NETTLETON CO | personally known to me to be the SND / |
| іч, ро некеву сектіғу _{(hat} <u>Вовект F, мсецкоу</u> | in and for said County, in the State aforesa |
| The transfer of the state of th | I. Pamela Akins |
| | COUNTY OF DALLAS |
| ·ss { | STATE OF TEXES COUNTY OF DALLES |
| | |
| • | |

By Corporation

TO

TO

TO

ADDRESS OF PROPERTY:

ATTREASE AT LAW ATTREASE AT

Lot 8 and the South half of Lot 9 in Block 3 in the resubdivision of Lots 11 to 16, 27 to 32 in Block 1 and Lots 11 to 32 in Block 2 and Lots 1 to 10 in Block 3 together with the 16 foot alley running East and West through the South half of original Block 2 aforesaid and 16 foot alley running East and West through the North half of original Block 3 aforesaid all in Hannah B. Ganos Addition to Pullman, a subdivision of the West half of the South East quarter of the South West quarter of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

VOLUME: 468 25-21-337-018 P.I.N.:

PROPERTY ADDRESS: 11806 S. PARNELL, CHICAGO, IL.

F 1-10