200 WEST ADA! **SUITE 1925** CHICAGO, ILLINOIS 60606 COOK COUNTY 機管IN E 87673937 D WHEN RECOMPED MAIL TO CAPITAL MORTGAGE FUNDING CORPORATEON FOR RECORD 200 WEST ADAMS STREET 1987 DEC 24 PM 11: 25 87673937 **SUITE 1925** CHICAGO, ILLINOIS 60606 BW 333 ACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CAPITAL MORTGAGE FUNDING CORPORATION all the rights, lit'e and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1987 , executed by EDWIN CRESPO AND MARIEZA CRESPO, HIS WIFE 10 CAPITAL MORTGAGE FUNDING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 200 WEST ADAMS STREET-SUITE 1925 CHICAGO, ILLINOIS 60606 18986041 962 and recorded in Book/Volume No. page (s) , as Document County Records, State of Illinois described hereinafter as follows: 87375246 LOT 39 IN BLOCK 1 IN H.M. THOMPSONS SUBSTIVISION OF THE NORTH WEST & OF THE NORTH EAST & OF SECTION 1, TOWNSHIP 39 WORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. AAO PERMANENT TAX NUMBER: 16-01-203-009 60636 CHICAGO, ILLINOIS COMMONLY KNOWN AS: 1537 NORTH TALMAN TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morteger, LYONS MORTGAGE CORPORATION STATE OF ILMNOH COUNTY OF JUNE 12, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Frank Ferrandino And to me pSherfink how to who, bring duly awarn by the Say that he is the Assistant Vice President and say that he is the Assistant Vice President Senior Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

County, 1

"OFFICIAL SEAL"

IRENE POLIARMY?

My Commission: Expites: 5/17/883

Notary Public, State of Hinois,

DORA P. URDI

DPS 074

deed of said enrporation

My Commission Expires

Notern Public \_

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's bislaws or a resolution of it's Board of Directors and that he fishe acknowledges said instrument to be the free act and