RECORD DATA

CAUTION: Consult a lawyer belore using or acting under this form. Notifier the publisher rise the seller of this form makes any warranty with respect thereto, including any warranty of marchantability or filmess for a particular purpose 676731.11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAT Indiana Ederal Sayings & Loan Association

DEPT-01 RECORDING \$12.00 TM2222 TRAN 4973 12/23/87 15:23:00 M3704 # 25 デーロアームアご141 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

			(v. konst	numero antigoros antigoros e constituiros e constit
of the County of Porter				
ertain Mortgage	dated the	28th	dny ofOctober	19.85 , made by
mude by Warner Moss and A	lberta Poss, hu	isband, and . wife		
			and the state of the second se	- age and angle region was a pure hand benefit for a region of a great to the company annual part.
)		
to <u>Indiana Federal Savin</u>				
and recorded as document No). \$ 5296271	in Book	at page	in the office of
Recorder	of Cook	('	County, in the State (of Illinois
is, with the notes accompany	ing it, fully paid	, satisfied, refeasi	id fills discharges.	
Legal Description of premise Lot 3 (except the North 20 and 11 in W. O. Coles subd quarter of the South East 14 East of the Inited Princ Permanent Real Estate Inde	feet thereof) ivison of the Equarter of the ipal Meridian, x Number(s): _2	ast half of the North West quark In Cook County, 5-05-113-024	North West quarter ter) of Section 5, T illinois.	(except the South East
Address(es) of premises:8	312 S. Throop	Chicago, IIII	nois 60620.	
is, with the note or notes acco	ompanying it, full	ly paid, satisfied, r	eleased and discharge	مسروني
Witness hand	unitenal	this 2600	day of	19.87
Witnessnand		Mark Marisc		(SEAL) it, Mgr., consumer Lending(SEAL)
		* *		CA
STATE OF Indiana		ss.		
COUNTY OF Porter				
			more in the State aforesaid	I, DO HEREBY CERTIFY that
	Mark Manis	calco		
	personally kno	own to me to be the si	ame person whose nam	e subscribed to the fore- lacknowledged that he
	going instrum signed, seuled	ent, appeared before and delivered the said	instrument as his	free and voluntary act, for the
	-	uses therein set forth.		•
	Given unde	r my hand and official:		November
			\sim	1 1

An C Wwo in J

This instrument was prepared by Tamra M. Kueck 63 S. Lafayetta Street Velperaiso, Indiana 46383 (NAME AND ADDRESS)

67673141

0.0.3141

Allside St. 60167

Property of County Clerk's Office