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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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DEPT-01 RECORDING \$16  
198222 TRAN 7013 12/23/87 16.51.00  
#3797 # B \* -67-673340  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LTIC 8700367

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BOX

Seal

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the AMA/WSI, Inc.

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HEIBOLDT STORES, INC., 25 East Washington Street, Chicago, Illinois 60602

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain documents listed on Exhibits A through G inclusive\* bearing date the        day of       

19      , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book        listed on Exhibits A through G inclusive\* of records, on page       , as document No.       , to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

\*which Exhibits A through G are attached hereto and made a part hereof.

THIS RELEASE RELEASES PROPERTIES COVERED UNDER THE FOLLOWING PIN NUMBERS:

- Exhibit A: 14-19-431-002
- 14-20-320-043
- 14-20-320-044
- 14-20-320-034
- 14-19-431-001
- 14-19-426-027
- Exhibit B: 31-22-300-026-0000
- Exhibit C: 27-15-100-014-0000
- Exhibit D: 15-12-222-003-0000
- 15-12-222-005-0000
- Exhibit E: 09-18-214-010-000
- 09-18-214-001-000
- 09-18-214-012-000
- Exhibit F: 04-27-401-075-0000
- Exhibit G: 19-27-100-028-0000
- 19-27-304-012-0000
- 19-27-401-024-0000
- 19-27-401-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMA/WSI, Inc.

has caused these presents to be signed by its        President, and attested by its       

Secretary, and its corporate seal to be hereto affixed, this 23<sup>rd</sup> day of November, 1987.

AMA/WSI, Inc.

By Lucas Kruger

Attest: Anthony Giallo  
Secretary

This instrument was prepared by Ellis B. Rosenzweig, Esq., Sachnoff Weaver & Rubenstein, Ltd., 30 South Wacker Drive, 29th Floor, Chicago, IL 60606

# UNOFFICIAL COPY

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STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Kruger personally known to me to be the \_\_\_\_\_ President of the AMA / WSI, Inc. \_\_\_\_\_, a corporation, and Anthony Hills personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 23<sup>rd</sup> day of November 1987.

James A. Nicholas  
NOTARY PUBLIC

87073340

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

## EXHIBIT "F"

<u>Date of Document</u>	<u>Document Number</u>	<u>Recording Date</u>
9/10/86	86406585	9/10/86
9/10/86	86409884	9/11/86
9/10/86	86412719	9/12/86

### Legal Description

#### PARCEL 1:

THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A 100 FOOT STRIP CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED MAY 6, 1941 AS DOCUMENT NUMBER 12674702 AND FILED MAY 6, 1941 AS DOCUMENT NUMBER LR895623 THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 27 AFORESAID: THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 550 FEET TO A POINT OF CURVE: THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO SAID NORTH LINE OF THE SOUTH EAST 1/4, CONVEXED NORTHERLY, AND HAVING A RADIUS OF 24555.35 FEET A DISTANCE OF 1028.57 FEET TO A POINT OF TANGENCY: THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE A DISTANCE OF 165.03 FEET TO A POINT OF CURVE: THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, CONVEXED SOUTHERLY AND HAVING A RADIUS OF 24555.35 FEET FOR A DISTANCE OF 1028.57 FEET): ALSO:

#### PARCEL 2:

THE WEST 460 FEET AS MEASURED ALONG THE NORTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A 100 FOOT STRIP CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED OCTOBER 8, 1941 AS DOCUMENT NUMBER 12771139, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 27 AFORESAID: THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 550 FEET TO A POINT OF CURVE: THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO SAID NORTH LINE OF THE SOUTH EAST 1/4, CONVEXED NORTHERLY, AND HAVING A RADIUS OF 24555.35 FEET A DISTANCE OF 1028.57 FEET TO A POINT OF TANGENCY; THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 165.03 FEET TO A POINT OF CURVE: THENCE IN A GENERALLY EASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED STRAIGHT LINE CONVEXED SOUTHERLY AND HAVING A RADIUS OF 24555.35 FEET, FOR A DISTANCE OF 1028.57 FEET AND ALSO EXCEPT THE NORTH 70 FEET OF THE WEST 70 FEET OF THE SOUTH 120 FEET OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27) ALL IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 03-27-401-075-0000

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