IN THE CIRCUIT COURT OF COOK COUNTY, COUNTY DEPARTMENT - CHANCERY DIVASTON

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

\$1.60

87M1-407947

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JAMES JOHNSON (O)

ET AL

Defendant (s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the Fr 14 98 day of

and is now pending in said court and that the property affected by said cause is located & the following address:

15 15 S CALIFORNIA AV 2756 2756 W MONROE ST

NO.

and described as follows:

\* \* \* REFER TO ATTACHED AUDENDUM \* \* \* \*

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

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## UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

15 15 S CALIFORNIA AV 2756 2756 W MONROE ST

JAMES JOHNSON (0) 8743 S KIMBARK CHGO IL 60619

RE:

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY ILLINGIS -

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 15 15 S CALIFORNIA AV 2756 2756 W MONROE ST PI# 16-13-200-017

ATORA

LOT 20 IN A. D. REED'S SUBDIVISION IN LOTS 1 AND 2 OF BLOCK 1 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 AST COUNTY OF COOK COUNTY CLORK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS