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 $11-2-87 \atop \text{All warrenines, including merchanishiny and timess, are excluded}$ 

## FOR THE PROTECTION OF THE E MORTGAGE OR DEED OF RUST WAS FILED.

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Above Space For Recorder's Use Only

PATHWAY FINANCIAL, A FEDERAL KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATION, Formerly Chicago Federal Savings and Loan Association United States of America, for and in consideration of the payment of the indebtedness a corporation of the \_ hereinafter mentioned, and the cancellation of all the notes thereby secured, secured by the mortgage and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Edward Suster, III and Susan Dodge Suster, his wife (NAME AND ADDRESS of property) Winnetka, Il. 60093 928 Elm St. heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have -, bearing date the 22nd day of March acquired in, through or by a certain mortgage County, in the State of Illinois, in book 19 73, and recorded in the Recorder's Office of \_ 27.265772 \_, to the premises therein described, ... of records, on page ......, as document No. Cook State of Illinois, as follows, to wit: situated in the County of ..... The East 40 feet of the East 80 feet of Lots twelve (12), thirteen (13), fourteen (14), in Block five (5) in Provident Mutual Land Association Subdivision of Blocks seven (7) to twelve (12) inclusive, twenty eight (28) to thirty trace (33) inclusive, and fifty four (54) to fifty nine (59) inclusive, in Village of Winnetka, being a subdivision of the WEst half of the North East quarter of SEction 20, Town hip 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illingis ) FFICE Tax ID# 05-20-210-003 AHA ALL MAD together with all the appurtenances and privileges thereunto belonging or appertaining. PATHWAY FINANCIAL, A FEDERAL ASSOCIATION IN TESTIMONY WHEREOF, the said .. Assistant Vice President, and attested by its Assistant has caused these presents to be signed by its Secretary, and its corporate scal to be hereto affixed, this 4th day of <u>December</u>, 19 87. PATHWAY FINANCIAL

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, (NAME AND ADDRESS)