

UNOFFICIAL COPY

ILLINOIS

28-28-4-25471

THIS INDENTURE, Made this 27TH day of JULY

19 87

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

DAVID J. TOPP

87674785

7121 SOUTH HONORE
CHICAGO
ILLINOIS, 60636

of the , in the County of COOK

and State of ILLINOIS , hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK , Illinois, to wit :

LOT 45 IN BLOCK J IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 627 FEET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 7121 SOUTH HONORE, CHICAGO, ILLINOIS 60636

TAX I.D.# 20-30 203 014 VO 137

A.A.D. *[Signature]*

Exempt under paragraph (B), Section 4, Illinois Real Estate Transfer Act.

Dated 7/27/87

[Signature]
Attorney for VA

87674785

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises herein granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs.

*By ALAN SCHEFFER (SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

450918
193 Howard
8/6/87

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO
DAVID J. TOPP



When recorded, mail to:

DAVID J. TOPP

13862 SHADY LANE, LOCKPORT, IL

5874785

021113

60441

DEPT-01 RECORDING \$12.25
TRAN 7090 12/24/87 12:32:00
#398 # B * 07-674785
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

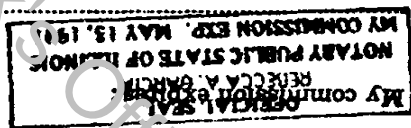
This instrument was prepared by Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

STEPHEN GEIST

, Attorney,

*Note.-Print, typewrite, or stamp name of the notary executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.



Penelope A. Bunch
Att. Notary

Given under my hand and official seal this 27th day of July, 1987

ALAN SCHNEIDER
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

ss:

5874785