Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under	the lows of the State of	of Illinois	, for and in
consideration of one dollar,	and for other good and value	vable considerations, the	
	ereby Remise, Convey, Releas TIONAL BANK, As Trustee	e and Quit-Claim unto	
Under Trust	#30789, dated March 15, 1	963	
of the County of Cook and S	tate of Illinois, all the right, til	lle, interest, claim or der	nand whatsoever
it may have acquired in, throu	igh or by a certain mortgage d	leed bearing date the	8th day
of December	., A. D. 1986., and recorded	I in the Recorder's office	of Cook County,
n the state of Illinois, in Boo	k of Records,	on page	, as Document
No. <u>87063</u> 435	k of Records, d also mortgage dated Oct dioxemoin/Assignment/of Res	rrepectudodensuse:	%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%
87572048 36 xxxxxxxxxxxxxxxxxxxxxxx	y:AcxDext9xxxxxxandxecoxded	xinxhe:Recorderis:affice	of:Cook:County;
lack:nix sionis/do:stotScotbai	eabroom transcended	9.7. 2000 : xxxxxxxxxxxx	xxxxxxxQaaument;
	the premises therein described		
of Illinois, as follows, to wit:			
	ge Estates Unit Two being		
	he Southeast ! (except th		
	Southwest 1 of Section 7, Principal Meridian, in Co		Range 12,
sast of the fulld	national, in co	on councy; illimits.	jun-
		\mathcal{L}_{1}	
	0	, •	149
	GAGE PARK SA	VINGS AND LOAN ASSOC	LATION
I TESTIMONY WHEREOF, 18	e 3010		
	toth hereus to caus		
	these presents to be signed	<u>-</u>	
	by its Secret	ary, this	day
	of Decmeber	A. D. 19 <u>8</u>	7
	\sim	\bigcirc	
	<i>)</i>		
	the state of the	E to in some	President
	By:f. S. C. Calder Challet Conference		President
	Allest 1200111	Xun(clin)	Secretary
ATE OF ILLINOIS			•
OUNTY OF COOK	Constant Police		Ç.
	Steven J. Pukrak		
	CERTIFY that Richard J. Remident of the		
GAG	E PARK SAVINGS AND LOAN AS	SSOCIATION	
	IT-, personally known to me to be		
	a the foregoing instrument, appear		
	acknowledged that as such		
	signed and delivered the said ins	trument of writing as	President and
	Secretary of said corp	oration and caused the corp	arate seal of said
) FFICIAL SEAL STEVEN J. POKRAK Notary Public, State of Illinois	corporation to be affixed thereto Directors of said corporation as and voluntary act and deed of	their free and voluntary ad	, and as the free
My Commission Expires 12-24-90	therein set forth	1.7	th .
*************************************	GIVEN under my hand and	notation seal, this	доу
		A. D. 19 ⁸⁷	
	Ste	nen J Adush	<u> </u>
IN THE BOOTEOTICAL OF			
in inc phulcullun ut	THE OWNER, THIS RELI		cu miin int
COKOFR OF DEEDS IN W	HOSE OFFICE THE MORTGAD	SE OR DEED OF TRUS	T WAS FILED.

Release of Mortgage

GAGE PARK SAVINGS AND LOAN ASSOCIATION

ಠ

ASALLE NATTONAL BANK, As Trustee

Under Trust #30789, Dated March 15, 1963

hulte

PREPARED BY MORTGAGE DEPARTMENT

SPECIAL PARK SAVINGS & LOAN ASSOCIATION

S. PULASKI By, CHICAGO, 11 60632

By 333

80x 333-Wj

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 383