

# UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
7200 W. Fullerton Chicago 60639

20F8  
**BOX 158**  
Partial  
RELEASE OF MORTGAGE

Loan No. 1 41448 15

DEPT-01 RECORDING

T#4444 TRAN 1717 12/24/87 10:09:06 \$12.00

15261 # D \* 87-674132

87674132

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NORTHWEST NATIONAL BANK OF CHICAGO u/t 10 083500 8 dated 8/15/87

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87605948 to the premises therein described to-wit:

THE SOUTHWESTERLY 79 FEET OF THE NORTHEASTERLY 163 FEET OF LOTS 21 AND 22 (EXCEPT THE SOUTHEASTERLY 20 FEET OF THE NORTHEASTERLY 147 FEET OF SAID LOT 21) TOGETHER WITH THE SOUTHWESTERLY 16 FEET OF THE NORTHEASTERLY 163 FEET OF LOT 20 IN BLOCK 5 IN THE TOWN OF NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-06-117-008-13-06-117-008

COMMONLY KNOWN AS:

6029 NORTH NIAGARA  
CHICAGO, ILLINOIS 60631

87674132

caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 17 day of December 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

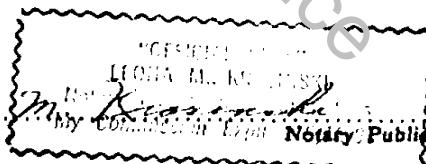
Attest:..... *Al Carcham, Jr.* By..... *E. Kremer*  
Assistant Secretary Assistant Vice-President

87-674132

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY  
Richard Jahn

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. \_\_\_\_\_

Mail to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

APP

