

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
520 W. Fullerton Chicago, 60639

Box 156

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$12.00
TR#4444 TRAN 1717 12/24/87 10:10:00
#3268 # D *-87-674139
COOK COUNTY RECORDER

Loan No. 1-28844-05
DM

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First State Bank & Trust Company of Franklin Park, as Trustee under Trust No. 749, dated February 5, 1981.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26204757 to the premises therein described to-wit:

UNIT 103, IN THE PRATT SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN CARLSON AND HOLMES' SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25766990, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly known as: 1415 W. Pratt #103 Chicago, Illinois 60626
P.I.N. 11 32 303 025 1003

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard J. Jahns
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:
DOLORES FRANK
CRAGIN FEDERAL SAVINGS
5733 W. FULLERTON AVE
CHICAGO IL 60639

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

COMMUNITY TITLE GUARANTY CO.
400 East Lake Street
Addison, Illinois 60101
312-734-7132

87-674139

87-674139

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UNOFFICIAL COPY

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5133 W. FULLERTON AVE
CHICAGO IL 60639
DOLores F. BURK
C/O MARY FRANK SHAWNEE

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. _____
5500 W. Fullerton, Chicago, IL 60639
Richard J. Jalins
INSTRUMENT WAS PREPARED BY

COMMUNITY TITLE GUARANTY CO.
400 East Lake Street
Addison, Illinois 60101

62154028

Notary Public

Richard J. Jalins

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THE 'X' appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Assistant Vice-President

Assistant Secretary

Attest: *Edward J. Frank* By: *Richard J. Jalins*

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30th day of November 1987



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CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
Fullerton Chicago 60639

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