IL 60402

WAR INNT DEEL F C Fotual V, 1988 C P Y Statutory (ILLINOIS)
(Individual to Individual)

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THE GRANTORS, FRANK A. GINSE, ELLEN K.
GINISE & LILLIAN LYNCH, COLUMN LYNCH

husborned with Street Park County of Cook

State of <u>Illinois</u> for and in consideration of <u>Ten and oo/100-----</u> DOLLARS, <u>in hand paid</u>, CONVEY <u>S</u> and WARRANT <u>S</u> to DANE G. KUBNICK,

CONVEY S and WARRANT S to DANE G. KUBNICK CLAUDIA K. KUBNICK & MARGARET KALLAS

DEPT-01 RECORDING \$12.2 T#2222 TRHN 7047 12/24/87 10:34:00 #3879 # 18 ※一87一674323 COOK COUNTY RECORDER

87674323

(The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Coc in the State of Illinois, to wit:

LOT 6 7.97 THE NORTH 22 FEET OF LOT 7 IN BLOCK 7 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE IN THE NE 1 CF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 15-24-207-049 Address(es) of Real Estate: 1311 Elgin, DATED this 2 PLEASE ELLEN K. GINTSE PRINTOR YPE NAME(S) (SEAL) (SEAL) RELOW SIGNATURE(S) State of Illinois, County of ILLINOIS ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIEY that

FRANK A. GINSBE, ELLEN K. GINISE & LILLIAN LYNCH,

personally known to me to be the same person S. whose name S. subscribed of the IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL edged that they signed, sealed and delivered the said instrument as their HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. ショカレ day of DECEMBER Given under my hand and official seal, this

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Sommis	sion expires	12/4	19.88	10	Eine	9	5
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13.11 El 5 Cope les }

10.05 City, State and Zp)

Warranty Deed

INDIVIDUAL TO INDIVID JAL JUNIT TEMANCY

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