

UNOFFICIAL COPY

Order No. S1130856

Escrow No. INTERCOUNTY TITLE

FWMC Loan No. 278152

Mail recorded assignment to: PREPARED BY PAMELA J. MITCHELL

LOAN DELIVERY  
FIRST WESTERN MORTGAGE CORP of ILL.  
540 XXXXXXXXXXXX 585 FIRST BANK DRIVE  
Palatino, Illinois 60067

Record's use of 3 16 0

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DEPT-01 \$12.00  
T43333 TRAH 5248 12/28/87 10:19:00  
#1972 # 5: # 87-675640  
COOK COUNTY RECORDER

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 24TH day of FEBRUARY 19 87, from: DONALD L. BARSHIS AND JAN G. BARSHIS, HIS WIFE Borrower(s) in the principal sum of EIGHTY-EIGHT THOUSAND AND NO/100THS DOLLARS (\$ 88,000.00) and recorded/ filed on the 4TH day of MARCH 19 87, as Document Number 87119443 in Book No. \_\_\_\_\_ Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE NORTH 166 FEET OF 1.017 IN SCHILDGREN'S SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1898 AS DOCUMENT 272771, IN COOK COUNTY, ILLINOIS.

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Tax I.D. No. 05-33-201-007 ACOJ Commonly known as (street address, city, state, zip) 1703 LAKE AVENUE, WILMETTE, ILLINOIS 60091

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 7-28-87. Authorized signature [Signature] Title SR. VICE PRESIDENT

Authorized signature [Signature] Title ASS'T. SECRETARY

State of Illinois )  
County of Cook )

(Corporate Seal)

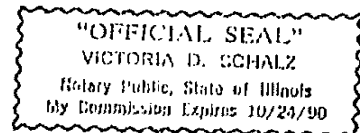
On 7-28-87. before me the undersigned, a Notary Public in and for said county and state personally appeared MEL WESTPHAL and PATRICIA WITZKE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASS'T. SECRETARY, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature [Signature]

My commission expires: \_\_\_\_\_



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