

Order No. 7085174  
Escrow No. CHICAGO TITLE  
FWMC Loan No. 290463

For Clerk's use only 3 3 4

Mail recorded assignment to: 87675684

DEPT-01 \$12.00  
T43333 TRAM 5245 12/28/87 10:30:00  
#2016 # 87-675684  
COOK COUNTY RECORDER

PREPARED BY PAMELA J. MITCHELL  
LOAN DELIVERY  
FIRST WESTERN MORTGAGE CORP. OF ILL.  
XXXXXXXXXX 585 FIRST BANK DRIVE  
Palatine, Illinois 60067

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustor) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 20TH day of NOVEMBER 1986, from: JANE BAUFUSS, A DIVORCED WOMAN, NOT SINCE REMARRIED Borrower(s) in the principal sum of EIGHTY-THREE THOUSAND AND 00/100THS (\$ 83,000.00)

and recorded/lined on the 26TH day of NOVEMBER 1986, as Document Number 86565210 in Book No. in Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THAT PART OF LOT 13 LYING EASTERLY OF A LINE FORMING AN ANGLE OF 96 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 13 FROM A POINT ON SAID SOUTH LINE, 128.83 FEET, AS MEASURED ALONG SAID SOUTH LINE, WEST OF THE SOUTH EAST CORNER OF SAID LOT 13 AND LYING WESTERLY OF A LINE FORMING AN ANGLE OF 96 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 13 FROM A POINT ON SAID SOUTH LINE, 101.68 FEET AS MEASURED ALONG SAID SOUTH LINE WEST OF THE SOUTH EAST CORNER OF SAID LOT 13 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT 85331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT 86139625, IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 07-19-115-003-0000 Commonly known as (street address, city, state, zip) 619 NEWBURY LANE, SCHAMBURG, ILLINOIS 60193

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 7-31-87. Authorized signature: William H. Fremgen, SR. VICE PRESIDENT; Nadine Allen, ASSISTANT SECRETARY

State of Illinois ) County of Cook ) (Corporate Seal)

On 7-31-87, before me the undersigned, a Notary Public in and for said county and state personally appeared WILLIAM H. FREMGEN and NADINE ALLEN personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and EXEC. VICE PRESIDENT, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal Signature: Victoria D. Schiaffino My commission expires:

"OFFICIAL SEAL" VICTORIA D. SCHIAFFINO Notary Public, State of Illinois My Commission Expires 10/21/93

87-675684

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