

CF/865

First American Title Order #

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

The Chase Manhattan Bank N.A.  
United States of America

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ Francis Wiora and Edith Wiora, His wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9 day of May 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 17 852 728

to the premises therein described, situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit:

Lot 3 in a Subdivision of Lots 509, 510, 511 and 512 in Indian Hill Subdivision Unit # 3 according to the plat of said Subdivision recorded February 27, 1959, as document #17467223, Book 529 of plsyd pshrd 1 and 2, in Cook County Illinois.

32-36-105-000 TF  
000

-87-675890

87675890

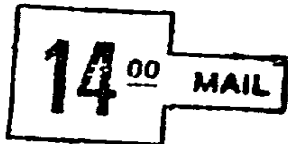
DEPT-01 RECORDING \$14.25  
741441 TRAN 1761 12/28/87 13:35:00  
#3714 # D \* -87-675890  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The Chase Manhattan Bank N.A.

has caused these presents to be signed by Walter J. Marx 2nd Vice President, and attested by Ks and Assistant

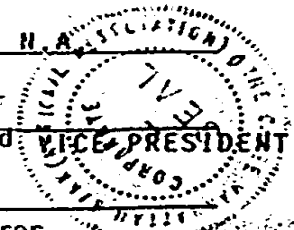
Treasurer, and its corporate seal to be hereto affixed, this 7th day of October, 1987.



The Chase Manhattan Bank N.A.

By Walter J. Marx

2nd VICE PRESIDENT



Attest: Drew Giblin Assistant Treasurer

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

John T. Conway  
15900 S. Durand  
S. Holland Ill.

60473

Property of Cook County Clerk's Office

06852928



SUZANNE BURGIO  
Notary Public, State of New York  
Residing in Rockland County  
Commission Expires January 27, 1987  
Registration No. 486074

*Suzanne Burgio*

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel H. Cooper  
2nd President of the Chase Manhattan Bank N.A.  
a corporation, and Drew Giblin, personally  
known to me to be the Assistant Treasurer of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such 2nd Vice President and Assistant Treasurer  
signed and delivered the said instrument as 2nd Vice President and Assistant Treasurer of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 19th day of October 1987

STATE OF New York  
COUNTY OF ROCKLAND  
Suzanne Burgio  
MAIR

SS.