RELEASE OF MORTGAGE BY ORPHOLIFFIC JAL COPY

Know all Men by these Presents, that the

87675994

AVONDALE	FEDERAL	SAVINGS	BANK
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a corporation existing under	the laws of theUNITED STATES OF AMERICA, for and i	in
	and for other good and valuable considerations, the receipt wherea	
	reby Remise, Convey, Release and Quit-Claim unto	•••
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoeve	er
	gh or by a certain mortgage deed bearing date the <u>24th</u> do , A. D. 193.5, and recorded in the Recorder's office of Cook County	-
in the state c. Il inois, in Boo	of Records, on page, as Document a certain Assignment of Rents bearing date the	1
	, A. D. 19, and recorded in the Recorder's office of Cook County	
	of Records, on page, as Documen	
	he premises therein described, situated in the County of Cook and Stat	
of Illinois, as follows, to vit:	me premises merem described, should in the county of cook and sign	C
Lot 115 (except the 1 of blocks 1, 2, 3, 4; of Lincoln Avenue in the Third Principal)	east 72.50 feet thereof) in Altgeld subdivision and 7 and the North ½ of block 6 lying Northeas Section 29, Township 40 North, Range 14 East of Jeridian, in Cook County, Illinois.	: t
Property: 1411 W. Fletch	M: 14-29-105-046 (RO M	
•	AVANDALE EEDEDAL CAVINCE DANK	
IN TESTIMONY WHEREOF, the	hath hereunto caused its corporate seal to be offixed, and	
	these presents to be igned by its	
	by its Ass t. Secretary, this 18th day	
	ofDECEMBER A. D. 1937.	
	· C	
•	By: Ass't. Vice, President	
	Attest: Leading T. Bylande Ass't., Secretary	
STATE OF ILLINOIS SS.	O _x	
. 2013	chael J. Connolly, Jr. a Notary Public in and for said County	
he Ass't. Vice Presid	CERTIFY that Cynthia L. Hill personally known to me to be ent of the AVONDALE FEDERAL SAVINGS BANK	
Geraldine T. Rybick	i., personally known to me to be theAssit Secretary of said carpar-	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASS t. President and ASS t. Secretary, they signed and delivered the said instrument of writing as ASS t. President and	
	acknowledged that as such Ass to Secretary, they Ass to Vice	
	signed and delivered the said instrument of writing as President and	
	ASS t. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this18th	
	Motary Public	
	ROTART PUBLIC	_

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

1411 W FLETCHER TEXLIV: GHGO IL 60657 N-NO:-5-19528-97

AVONDALE FEDERAL SAVINGS BANK

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ANTHONY J. PIZZOFERRATO, A BACHELOR

Property of County Clerk's

87675994

CHICAGO, ILLINOIS 60618

2965 MILWAUKEE AVE.

LE REDERAL SAVINGS BANK

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W. Gandolph

DEFT-61 RECORDIN: \$12.25 T#4444 TRIN 1768 12/28/87 14:58:00 #3821 # ロ ※一台アームアラクタ COOK COUNTY RECORDER

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MAIL