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OFFI TILE GUARANTY ORDER #. C - 28090

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WARRANTY DEED

THE GRANTORS, Rudolph A. Hoch, a married person. E. Hoch, a widow and not since remarried, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEY AND WARRANT unto Terry Lynn Austin, 426 West Barry, Chicago, Illinois, all interest in the real estate commonly known as 939 West Gunnison, Unit # 2E, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being legally described in Exhibit "A" attached hereto and made a part hereof, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said presides forever.

THIS IS NOT HOMESTEAD PROPERTY AS TO EITHER RUPOLPH A. HOCH OR ADECZME E. HOCH.

DATED this 22nd day of Pecembe

SEAL) Rudolph

STATE OF ILLINOIS

COOK COUNTY OF

I, the undersigned, a Notary Fublic in and for said County and State, DO HEREBY CERTIFY that $\mathcal{R}_{\mathcal{A}}$ dolph A. Hoch, a married person, and Adeline E. Hoch, a widow and not since remarried, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial sea ceur he

"OFFICIAL SEAL" Lloyd Gussis Notary Public, State of Illinois My Commission Expires 10/20/69

commission warres October 20, 1989.

This instrument prepared by: Lloyd E. Cussis, 2520 North Lincoln Avenue, Chicago, Illinois.

MAIL TO:

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ADDRESS OF PROPERTY:

939 West Gunnison Unit # 2E Chicago, Illinois PTIN: 14-08-419-044-1002



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UNOFFIC LEGAL DESCRIPTIONS /

PARCEL 1:

UNIT 2-E IN NEW ORLEANS WEST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 67 (EXCEPT THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 67 AFORESAID; THENCE MORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE MEST 27.51 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.13 FEET; THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO THE POINT OF BEGINNING) IN SHOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACKES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP AD HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 8, 1980, AS DOCUMENT NUMBER 25615949 TOGETHER WITH ITS UNDIVIDED 14.46 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING TUFREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAIL SECLARATION AND SURVEY).

PARCEL 2:

ARKI.
AINDN EIL AN EXCLUSIVE EASEMENT FOR PARKING SPACES 930-3 AND 939-4 AND STORAGE SPACE SECOND FLOOR EAST AS A LIMITED COMMON ELEMENT.

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