

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1985 7 6 4 3 5

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

87676455

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Hinsdale Electric Co., Inc.

Does hereby acknowledge satisfaction or release of the claim for lien against Social Dynamics, Inc., Amcon Construction Co., National Realty, Inc., Bowman & London, Ltd., Childrens World, Inc., Edward Farn & Associates, et. al.

Above Space For Recorder's Use Only.

for FIVE THOUSAND SIX HUNDRED NINE DOLLARS AND NINETEEN CENTS (\$5,609.19)

Dollars, on the following described property, to-wit:

LOT 1 AND LOT 2 OF SOCIAL DYNAMICS HOFFMAN ESTATES SUBDIVISION OF PART OF LOT 13 IN BLOCK 192 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI BEING A PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

87676455

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86 028496

Permanent Real Estate Index Number(s): 07-08-409-022 + 023

Address(es) of property:

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of November 19\_\_\_\_.

Hinsdale Electric Co., Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Michelle Hoffman  
PRESIDENT

ATTEST:

[Signature]  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

A0017143

Michelle Hoffman estate

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

DEPT-02 FILING

T#1111 TRAN 0173 12/28/87 14:12:00

#3774 # 37-576455  
NOTARY PUBLIC  
COOK COUNTY RECORDER

\$7.25

STATE OF ILLINOIS

SS.

COUNTY OF COOK WILL

I, MARY JO RUSSELL, a notary public in and for the county in the state aforesaid, do hereby certify that MARILYN A. CAPUTO president of Hinsdale Electric Co., Inc. an Illinois corporation, and TIMOTHY J. MCJOYNT, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

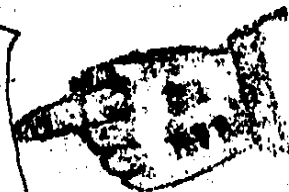
GIVEN, under my hand and official seal this 23rd day of November, 1987.

Mary Jo Russell  
NOTARY PUBLIC

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Mail after Recording to:  
Dennis G. TAheny, Ltd  
19 Watergate  
S. BARRINGTON, IL. 60010



of 00 Fed  
Mail