RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ORLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ****Maurice W. Garber And Wife Lois A. Garber (J) his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook******County, Illinois, as Document No. 24540803***to the premises therein de-

scribed to-wit: LOT 13 IN EHLER & WENBORG'S COUNTRY GARDENS UNIT NUMBER FIVE BEING A SUBDIVISION OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/2 (EXCEPT THE NORTH 660 FEET THEREOF) IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1201 Highland Drive, Prospect Heights, 111inois 60070 Permanent Index Number: 01-15-109-008



Sai Association warrants that it has good right, title, and interest in and to said mortginge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be aif xed, and these presents to be signed by its duly authorized officers, this 18th day of 1 ecember ****** 1987

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Consumer Loan Officer

By: Van

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB & CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be 60 e me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize, only cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SCHERRY WILLIAMS

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irring Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

JOYCE MITCHELL-TH ELOC ORIGINATIONS

4901 W. IRIVNG PARK ROAD

CHICAGO, ILLINOIS 60641-9988

Notary Public

My Commission Expires December 13, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.3300 FEB %

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