UNOFFACE Paissaction Y And Release of Mortgage

87677681

PREFERRED SAVINGS AND LOAN ASSOCIATION

Loan No. DR 1309-5

a corporation existing under the laws of the STATE OF ILLINOIS

lation of all the notes REMISE, CONVEY, of the County of	thereby secured, a RELEASE and Q COOK	and of the sum of one CTT CLAIM unto a	dollar, the rece DOUGLAS P. nd State of	ipt whereof is h SMITH AND O ILLINOIS	nafter mentioned, and i ereby acknowledged, d PAL M. SMITH, HI oy a certain Mortgage	oes hereby S WIFE , all the
31st	day of Oct	ober	. A.D.	19 77 , and re	corded in the Recorder	's Office of
соок		County, in the St	He of	ILLINOIS		, in book
	of records, on page	, as	document No. 2	4 181 070	, and a certain A	ssignment
of Rents dated the	31st d	ay of Octobe	er	, 19	77 , and recorded in t	w Record-
er's Office of	Cook	Coun	ty, in the State of	111 in	ois	, in
book described, as follows,	of records, on page	, as	document No.	24 181 071	, to the premis	es therein
Subdivision Principal Me COMMON ADDRE	of Section 19 eridian (excep ESS: 1508 Ken ²	lworth, Berwyn	North, Range res thereof)	: 13, East o In G yzk T 60 : 7#4444 : #4143	f the Third Imaxonalacinois TRAN 1790 12/29/	
	29-025 DPOF	7 - 1	,	,	Cook	
State of Illi taining.	town inois		. Count all the appurtena	, ur	ges thereunta belonging	and or apper-
IN TESTIMONY WI	IEREOF, the said	corporation has caus	od its corporate :	eal to be herefo	attivest, and has caused	Lits name
to be signed to these p	presents by its	(-)	esident, and atte	sted by it-	Seco	etary, this
22nd day	of Decemb	er	A.D., 1	987 · 876	377661	
ATTEST:		-87-67	7681			
_3.5	. Cias		Hy		Afah	
STATE OF 111	Inols	Secretary 1	~	B.	Preside	ent .
COUNTY OF Coc	_	} ss. 1,	Eva Zukow	rski	the undersigned, a Nota	ry Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK						
personally known to m	e to be the	President (n PREFE	RED SAVINGS	AND IJAN ASSOCI	ATION
going instrument, ap delivered the said in thereto, puramnt to	opeared before me the strument as such of authority, given by	maily known to me to dis day in person and deers of said corporat	 be the same perseverally acknown and caused the orange of said corpe 	dedged that as e corporate seal c ration as their f	ies are subscribed to the such officers, they signed if said corporation to be ree and voluntary act, i	ed and affixed
GIVEN under my h	14	00 MAIL	day of I	December Robin	A.D. 19 euski y Public	87
THIS INSTRUMEN Eva Zukowski 4800 S. Pule Chicago, IL	ı /,	mail	Ava /	EV	FICIAL SEAL A ZUKOWSKI BLIC STATE OF ILLINOIS ISSION EXPIRES 8/2/90	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

UNOFFICIAL COPY

Property of Coot County Clerk's Office

JANA 1 MONTHS.