DEC 14 1987

NFIX "RIDERS" OR REVENUE STAMPS HERE

Revised Statutes

Exempt under Chapter 120, Section 1004, Paragraph

:

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1985 edition.

(Judicial Sale) Sheriff's Sale No. 871228-001F (The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on April 22, 1987 , in Case No. Entitled CALUMET FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO THOMAS R. KETCHAM, DETRUKE C. KETCHAM, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 4, 1987 from which said no redemption has been made as provided by statute, hereby conveys to CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO the holder of the entificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 33 in Block 65 in Ivanhoe Unit Number 3, being Branigar Brothers Subdivision of parts of the North 1/2 of the South East 1/4, the North 1/2 of the South West 1/4 and the South 1/2 of the North East 1/4 of Section 4, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 27, 1925, as Document Number 9017478, in Cook County, Illinois; PERMANENT REAL ESTATE INDEX NO 29-04-410-006-Q000 Volume 196 490 W DATED this date: RICHARTORELINOD JAMES E. O'GRADWSEAL) Sheriff of Cook County, Illinois Departy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTOINETTE M. NASCA **IMPRESS** personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-SEAL ment, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sherift, for the uses and proposes therein set forth. Given under my hand and official seal, this _____ day of . Commission expires Notery public THIS INSTRUMENT WAS PREPARED BY OFFICIAL SEAL J. STIRLING MORTIMER, LTD. J. STIRLING MORTIMER, LTD. CARVEN A. DESTEFANO

1350 E. Sibley Blvd., Su thorney fublic state of illinois ADDR
Dolton, Illinois 60419 (147) CONCHESTON EXP. JUNE 3, 1997 3 1 Clark ADDRESS OF PROPERTY MAIL TO: Riverdale, Illinois 60627 Calumet Federal Savings & Loan Assn. The above address is for statistical pur-Name poses only and is not a part of this deed. 1350 East Sibley Blvd. (Box 44) Address ADDRESS OF GRANTEE: Dolton, Illinois 60419 1350 E. Sibley Boulevard, Suite 301B1

Dolton Illinois 60419

DOCUMENT NUMBER

200

BOX 44 (Form 5 SHR) City, State and Zip

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