

87678434

Loan No. 531277
Pool No. G 209205

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: BOBBY W. JOHNSON AND DONA M. JOHNSON, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: MARCH 13, 1987 Amount secured: \$ 70,550.00

Recorded ~~3~~ 3/16/87, Book/Reel/Volume, Document/Reel/File/Instrument 87-140510
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER: 16-20-120-015 Vol - 50

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th Day of September, 1987

Signed, sealed and delivered in the presence of

Marie Swift

Jana Ross

LYONS MORTGAGE CORP.

By *Paul Yangas*

PAUL YANGAS Assistant Vice President

ATTEST: *Shirley Miller*

SHIRLEY MILLER Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

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MAILED TO FILE

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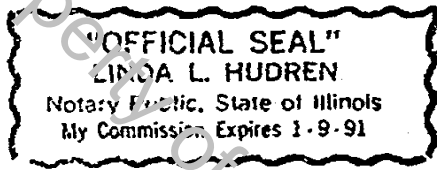
STATE OF Illinois, County of *McHenry* ss:

I, *Linda L. Hudren*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Paul Yangas* personally known to me to be the *Asst. V.* President of Lyons Mortgage Corp., an Illinois corporation, and *Phillip* personally known to me to be the *Asst. V.P.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Asst. V.* President and *Asst. V.P.* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th Day of September, 1987

Linda L. Hudren

Notary Public, State of Illinois
My commission expires:



DEPT-91 RECORDING \$13.25
1#2222 TRAN 7376 12/29/87 12:47:00
#437 # B * 87-67844
COOK COUNTY RECORDER

87678434

1325

Property of Cook County Clerk's Office

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LOAN NO. 531 277

POOL NO. 6-209 205

"EXHIBIT A"

and all its right, title and interest in and to the premises situated in the County of COOK and

State of Illinois, and described in said mortgage as follows, to wit:

THE NORTH 33 FEET OF THE EAST 1/2 OF LOT 6 (EXCEPT THAT PART DEDICATED FOR STREET AND ALLEY) IN BLOCK 12 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1440 South 61st Avenue
Cicero, IL 60650

87678434

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10/1/2007