

87678273

Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN NATIONAL BANK AS TRUSTEE, TRUST DATED October 5, 1961 AS TRUST #11638

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 28th day of May, A.D. 1962 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18499606, and a certain Assignment of Rents bearing date the 28th day of May, A.D. 1962 and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 18499607 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1: THE EAST 20.50 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF AT A POINT 49 FEET WEST OF THE SOUTHEAST CORNER THEREOF:

ALSO

PARCEL 2: THE SOUTH 8.50 FEET OF THE NORTH 20.74 FEET OF THE WEST 20 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH AND WESTERLY LINES THEREOF ALL BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK 2 IN CONDONS RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF FRACTIONAL SOUTHWEST QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 2; THENCE RUNNING WEST ON THE NORTH LINE OF SAID BLOCK 2, 150 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO AND WITH THE EASTERLY LINE OF BLOCK 2 TO THE POINT AT WHICH IT MEETS THE SOUTH LINE OF SAID LOT 1 EXTENDED WEST, THENCE EAST ALONG SAID SOUTH LINE OF LOT 1 EXTENDED TO THE EASTERLY LINE OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE SAID EASTERLY LINE OF SAID BLOCK 2 TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE SYSTEM, THIS INSTRUMENT IS FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary this 18th day of December, A.D. 1967

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *J. Douglas Bennett* J. Douglas Bennett, Vice-President
Attest: *Evelyn Snyder* Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

J. Douglas Bennett, Vice President and
Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 18th day of December, A.D. 1967

Donna Quinn
Donna Quinn
Notary Public

JAMES P. KANE
2038 N MOHAWK
CHICAGO, IL 60614

Send
To

14 00 MAIL

REALTY HILL, INC. ORDER # 72045

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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17 00 MAIL
Notary Public

Donna Quinn

Evelyn Snyder
281 Lawrencewood
Hiles, Illinois 60648

THIS INSTRUMENT
WAS PREPARED BY

Given under my hand and Notarial Seal, this 18th day of December, A.D. 1987

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and testify acknowledged that they signed and delivered the said instrument at my office as Notary Public and covered the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

J. Douglas Bennett
Evelyn Snyder
Assistant Secretary of said Corporation, who are

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
COUNTY OF COOK

By: *J. Douglas Bennett*
J. Douglas Bennett
Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
KATHLEEN Vice-President

oriented to by its Assistant Secretary this 18th day of December, A.D. 1987
both hereto covered its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE RELEASE DEED HERETOFORE ISSUED AND
OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED

PROPERTY ADDRESS: 7318 "B" Ridge Avenue, Chicago, IL
TAX NUMBER 11-30-307-199 *W*

-87-678273

SEPT-01 RECORDING \$14.25
#44444 FROM 1802 12/29/87 13:26:00
#4287 # D * -87-678273
COOK COUNTY RECORDER

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10-18-11