(Individual to Individual)

THE GRANTOR MICHAEL J. SIEDLINSKI AND LINDA M. SIEDLINSKI, his wife

87678389

COUNTRY of the CITY
State of ILLINOIS oCLUB\_HILLS\_County of \_COOK\_ \_\_\_\_\_ for and in consideration of TEN AND 00/100-FEFFERENCE DOLLARS,

\_ in hand paid,

CONVEY and WARRANT to WILLIS MC DONALD AND ALMA MC DONALD of 10142 S. Aberdeen, Chicago, Illinois

(The Above Space For Recorder's Use Only)

INAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_COK \_\_\_ in the State of Illinois, to wit:

LOT 16 IN SLOCK 6 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10 13 789, IN COOK COUNTY, 121 INOIS.

COVENANTS AND CONDITIONS OF RECORD AND GENERAL REAL SUBJECT TO: ESTATE TAXES FOR 1987 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtaged the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tens icy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 28-34-406-005 GFO Address(es) of Real Estate: 18029 BIRCH, COUNTRY CLUB HILLS, ILLINOIS 28TH depoi DECEMBER Michael J. Siedlinski ush (SEAL) Server PLEASE LINDA M. SIFULINSKI PRIST OR TYPE NAME(S) .....(SEAL) \_ \_\_\_\_(SEAL) BELOW SIGNATURE(S) State of Illinois, County of WILL S. I, the undersigned, a Notary Publish and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. SIEDLINSKI AND LINDA M. SIEDLINSKI, his wife personally known to me to be the same person. S. whose name S. subscribed IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL edged that Ch. Chigned, scaled and delivered the said instrument as Cheir HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this \_\_\_\_\_\_28TH

Commission expires June 16th 1988

This instrument was prepared by James T. Moster 10020 S

Western.

\_Willis\_McDonald

\_18029\_Birch

MAVE AND ADDRESS.

Country Club Hills, IL.60477

City State and Zier

## COP UNOFFICIAL

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

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