

MORTGAGE MODIFICATION AND SPREADER AGREEMENT

This Mortgage Modification and Spreader Agreement ("Modification") dated and effective as of August 1, 1987 by and among MICHAEL REESE HEALTH PLAN, INC., a corporation chartered under the Illinois Voluntary Health Services Plan Act, with an address of 2545 South King Drive, Chicago, Illinois 60616 (hereinafter referred to as "Mortgagor"), AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, with its principal place of business at 33 North LaSalle Street, Chicago, Illinois 60690 (hereinafter referred to as "ANB") and THE INDUSTRIAL BANK OF JAPAN, LTD., Chicago Branch, with its principal place of business at Suite 1800, Three First National Plaza, 70 West Madison Street, Chicago, Illinois 60602 (hereinafter referred to as "Industrial-Chicago") (ANB and Industrial-Chicago being hereinafter referred to collectively as "Mortgagee"). Unless otherwise defined herein, all capitalized terms used herein will have the same meaning as provided in the Mortgage (hereafter defined).

W I T N E S S E T H :

WHEREAS, Mortgagor executed and delivered to ANB and Industrial Bank of Japan, Ltd., New York Branch ("Industrial-New York") that certain Mortgage, Assignment of Rents and Security Agreement (the "Mortgage") dated December 1, 1985 and recorded on December 30, 1985 in the office of the Recorder of Deeds, Cook County, Illinois as Document No. 85343691 and filed on January 2, 1986 with the Registrar of Titles of Cook County, Illinois as Document No. LR 3487255, covering the leasehold estate and fee estate in certain property (the "Original Property") described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, Industrial-New York has transferred all of its right, title and interest in and to the Mortgage to Industrial-Chicago; and

WHEREAS, pursuant to Section 3.7 of the Mortgage, Mortgagor agreed that in the event it acquired certain additional property, such property would become subject to the lien of the Mortgage, and, in connection therewith, Mortgagor agreed from time to time to deliver any and all such further assurances, conveyances and assignments that Mortgagee required for the purpose of expressly and specifically subjecting such property to the lien of the Mortgage; and

WHEREAS, Mortgagor has acquired certain additional property, which property is legally described on Exhibit A-1 attached hereto and made a part hereof (the "Additional Property"); and

WHEREAS, in connection with Mortgagor's acquisition of the Additional Property, Mortgagee is requiring Mortgagor to execute this Mortgage Modification and Spreader Agreement to subject the Additional Property to the lien of the Mortgage.

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

THIS DOCUMENT WAS PREPARED BY AND
WHEN RECORDED SHOULD BE RETURNED TO:
BARRY A. COMIN, ESQ.
KATTEN MUCHIN & ZAVIS
525 WEST MONROE STREET, SUITE 1600
CHICAGO, ILLINOIS 60606-3693

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1. The preambles to this Mortgage Modification and Spreader Agreement are fully incorporated herein by this reference thereto with the same force and effect as though restated herein.

2. The lien of the Mortgage is hereby spread to cover the Additional Property legally described on Exhibit A-1 attached hereto, and all buildings, structures and other improvements now or hereafter located thereon, so that the Mortgage shall, and now does, constitute a lien on all of the property described in Exhibits A and A-1 attached hereto, and on all buildings, structures and other improvements now or hereafter located thereon.

3. Section 1.4 of the Mortgage is hereby amended by deleting subsection (i) thereof beginning on the second line of said paragraph and substituting the following therefor:

"(i) all of the following described real estate, including all of Mortgagor's leasehold estate created under (a) that certain Ground Lease dated as of May 18, 1982, by and between Michael Reese Hospital and Medical Center ("Center"), as lessor, and Mortgagor, as lessee, a memorandum of which was recorded on December 22, 1982 in the Recorder's Office of Cook County as Document No. 26445960 (the "Lake Shore 1 Lease"); (b) that certain Ground Lease dated as of December 27, 1985, by and between Center, as lessor, and Mortgagor, as lessee, a memorandum of which was recorded on December 27, 1985 in the Recorder's Office of Cook County as Document No. 85340489 (the "Lake Shore 2 Lease"); (c) that certain Lease Agreement dated as of April 30, 1984, by and between Beverly Bank, as Trustee under Trust Agreement dated June 1, 1972 and known as Trust No. 8-3760 ("Trust") and Evergreen Plaza Associates ("Evergreen") (collectively Trust and Evergreen are hereinafter referred to as the "Lessor") as lessor, and Mortgagor, as lessee (the "Evergreen 1 Lease"); and (d) that certain Lease dated as of January 2, 1981, by and between Lessor, as lessor, and Mortgagor, as lessee (the "Evergreen 2 Lease") (the Lake Shore 1 Lease, the Lake Shore 2 Lease, the Evergreen 1 Lease and the Evergreen 2 Lease are sometimes collectively referred to herein as the "Ground Lease", and Center and Lessor are sometimes collectively referred to herein as the "Ground Lessor"), and all of Mortgagor's estate, right, title and interest therein, whether now owned or hereafter acquired, situated, lying and being in the County of Cook, State of Illinois, and legally described on Exhibit "A" and "A-1" attached hereto and made a part hereof (the "Land"), together with all buildings, improvements, tenements, easements, hereditaments, and all appurtenances now and/or at any time or times hereafter upon, belonging or otherwise appertaining to or situated on said real estate and all heretofore or hereafter roads, alleys, streets and other public ways abutting said real estate, whether before or after vacation thereof (hereinafter collectively with the Land referred to as the "Premises");"

4. Section 7.5 of the Mortgage is hereby amended by providing that a copy of any notices to be sent to Mortgagee shall be sent to the Industrial Bank of Japan, Ltd., Chicago Branch,

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Suite 1800, Three First National Plaza, 70 West Madison Street, Chicago, Illinois 60602, Attention: Deputy General Manager, in lieu of the Industrial Bank of Japan, Ltd., New York Branch, 245 Park Avenue, New York, New York 10167, Attention: Sumio Shimoizama.

5. Except as amended hereby, the Mortgage shall be and remain unchanged and in full force and effect in accordance with its terms.

6. The undersigned, Mortgagor, does hereby reaffirm each and every covenant, condition, obligation and provision set forth in the Mortgage, as modified hereby.

7. Mortgagor, at Mortgagor's cost, shall cause an executed counterpart of this Mortgage Modification and Spreader Agreement to be recorded with the Recorder of Deeds of Cook County, Illinois and filed with the Registrar of Titles of Cook County, Illinois, and shall cause an endorsement reflecting the recording of this Mortgage Modification and Spreader Agreement and the addition of the Additional Property to be issued by Chicago Title Insurance Company ("Chicago Title") to Chicago Title Title Policy Number 7029731 dated January 2, 1986.

IN WITNESS WHEREOF, the undersigned have caused this Mortgage Modification and Spreader Agreement to be duly executed and delivered as of the date first above written.

MORTGAGOR:

Michael Reese Health Plan, Inc.,
a corporation chartered under the
Illinois Voluntary Health Services
Plans Act

Attest:

By:

Salvatore B. Bandy
Its Executive President

By:

Barbara Annell
Its President

MORTGAGEE:

American National Bank and Trust
Company of Chicago

By:

David P. Boyle
Its VICE PRESIDENT

The Industrial Bank of Japan,
Limited, Chicago Branch

By:

S. Yamaki
Its Deputy General Manager

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, William Green, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry W. Averill personally known to me to be the President of Michael Reese Health Plan, Inc., a corporation chartered under the Illinois Voluntary Health Services Plans Act, and Patrick Brady personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary of said corporation, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of July, 1987.

William Green
Notary Public

My Commission Expires:

April 1, 1989

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named David Bolger of the American National Bank and Trust Company of Chicago, an Illinois banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instruments as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of July, 1987.

Nancy P. Crohan
Notary Public

My commission expires:

" OFFICIAL SEAL "
NANCY P. CROHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/11/91

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Denise L. Spray, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shizubuo Yamauchi personally known to me to be the Deputy General Manager of The Industrial Bank of Japan, Limited, Chicago Branch, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Deputy Gen. Mgr. of said corporation, he signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of August 1987.

Denise L. Spray
Notary Public

My Commission Expires:
My Commission Expires Oct. 13, 1987

Property of Cook County Clerk's Office

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EXHIBIT A TO MORTGAGE MODIFICATION AND SPREADER AGREEMENT
DATED AND EFFECTIVE AS OF AUGUST 1, 1987
BY AND BETWEEN MICHAEL REESE HEALTH PLAN, INC.
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
AND
THE INDUSTRIAL BANK OF JAPAN, LTD.

LAKE SHORE I

PARCEL 1:

That part of the North East Fractional quarter of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point of intersection 199.2 feet North of the South line of said Fractional quarter and the Westerly line of Lot 1 in the Chicago Land Clearance Commission No. 2, being a consolidation of Lots and parts of Lots and vacated streets and alleys in the South East Fractional quarter of said Section 27; thence North along a line 33 feet East of and parallel with the West line of said North East fractional quarter being the East line of South Dr. Martin Luther King Jr., Drive, a distance of 200.0 feet; thence East along a line 175 feet South of and parallel with the North line of the South 8.70 chains of said North East Fractional quarter, a distance of 275 feet; thence South along a line 275 feet East of and parallel with the East line of said South Dr. Martin Luther King Jr., Drive, a distance of 200.0 feet to a point 199.2 feet North of the South line of said Fractional quarter; thence West along a line 199.2 feet North of and parallel with the South line of said Fractional quarter, a distance of 275 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 as created by Lease, a Memorandum of which has been recorded December 22, 1982 for ingress and egress and for parking over the following described land:

That part of the North East Fractional quarter of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point of intersection with the South line of said Fractional quarter and the Westerly line of Lot 1 in Chicago Land Clearance Commission No. 2 being a consolidation of Lots and parts of Lots and vacated streets and alleys in the South East Fractional quarter of said Section 27; thence Northwesterly along the Northwesterly extension of the Westerly line of said Lot 1, a distance of 10.91 feet to a point 9.79 feet North of the South line of said North East Fractional quarter; thence North along a line 33 feet East of and parallel with the West line of said North East Fractional quarter being the East line of South Dr. Martin Luther King Jr., Drive, a distance of 189.38 feet; thence East along a line 199.2 feet North of and parallel with the South line of said Fractional quarter, a distance of 275 feet; thence South along a line 275 feet East of and parallel with the East line of said South Dr. Martin Luther King Jr., Drive, a distance of 129.2 feet to a point 70 feet North of the South line of said Fractional quarter; thence Southwesterly along the Northeasterly line, a distance of 71.59 feet to a point on the South line of said North East Fractional quarter a distance of 260 feet East of the Westerly line of said South Dr. Martin Luther King Jr., Drive; thence West along the South line of said North East Fractional quarter, a distance of 255.16 feet to the point of beginning, in Cook County, Illinois.

SOUTHWEST REGIONAL

Lots 25 through 39, inclusive, (except of a portion of Lot 32 dedicated

(Continued)

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EXHIBIT A (continued)

for public alley) in Block 2 in John Jensen and Sons' Beverly Highlands, being a Subdivision of the South 9.25 acres of the South West quarter of the South West quarter of the North West quarter of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

LOGAN SQUARE

Lots 27 and 28 in Arnold Brothers' Subdivision of Block 3 in the Subdivision of Lots 4 and 6 and of Lot "C" in the Subdivision of Lot 5, all in County Clerk's Division of part of the West half of the South West quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2

Lot 29 and the North 15 feet of Lot 30 in Arnold Brothers' Subdivision of Block 3 in the Subdivision of Lots 4, 6 and Lot "C" in the Subdivision of Lot 5, all in the County Clerk's Division of the West half of the South West quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

LAKE SHORE II

That part of the North East Fractional quarter of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point of intersection with the South line of said Fractional quarter and the Westerly line of Lot 1 in Chicago Land Clearance Commission No. 2, being a consolidation of Lots and parts of Lots and vacated streets and alleys in the South East Fractional quarter of said Section 27; thence East along the South line of said North East Fractional quarter, a distance of 255.16 feet; thence Northeasterly a distance of 71.59 feet to a point 308 feet East of and parallel with the West line of said North East Fractional quarter being 33.00 feet West of the East line of South Dr. Martin Luther King Jr., Drive to a point of beginning; thence North along a line 275 feet East of and parallel with the East line of said Dr. Martin Luther King Jr., Drive a distance of 504.00 feet; to the North line of said South 8.70 chains; thence East along the North line of said South 8.70 chains a distance of 321.62 feet; thence Southeasterly along the Southwesterly line of the Illinois Central Gulf Railroad, a distance of 170.00 feet; thence West along a line parallel with the North line of said South 8.70 chains a distance of 195.19 feet; thence South along a line parallel with the East line of said Dr. Martin Luther King Jr., Drive, a distance of 341.09 feet; thence West along a line parallel to the North line of said South 8.70 chains a distance of 175.00 feet to the point of beginning, all in Cook County, Illinois.

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EXHIBIT A-1 TO MORTGAGE MODIFICATION AND SPREADER AGREEMENT
DATED AND EFFECTIVE AS OF AUGUST 1, 1987
BY AND BETWEEN MICHAEL REESE HEALTH PLAN, INC.
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
AND
THE INDUSTRIAL BANK OF JAPAN, LTD.

1. HOWARD & WESTERN (7225 NORTH WESTERN AVENUE IN CHICAGO, ILLINOIS) PIN 11-30-318-004-0000

ALL OF LOTS 15 AND 16 AND THE SOUTH 34 FEET OF LOT 17 (EXCEPT THOSE PARTS OF SAID LOTS TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

2. ORLAND SQUARE (149TH AND LAGRANGE ROAD IN ORLAND PARK, ILLINOIS) PIN 27-10-300-032, 27-10-300-025, 27-10-300-024 and 27-10-300-033)

PARCEL 1:

LOT F-3 IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT NO. F-THREE BEING A SUBDIVISION OF A TRACT OF LAND IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE AS ESTABLISHED BY AND CONTAINED IN ARTICLE 10, PARAGRAPH H, SUB-PARAGRAPH (B) (I) OF THE EASEMENT AND OPERATING AGREEMENT DATED MARCH 15, 1976 AND RECORDED AUGUST 10, 1976 AS DOCUMENT NO. 23591873, FOR ACCESS, INGRESS AND EGRESS TO PARCEL 1.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED APRIL 18, 1986 AND RECORDED JUNE 4, 1986 AS DOCUMENT 86222548 MADE BY AND AMONG, LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1984 AND KNOWN AS TRUST NUMBER 109000, PEARLE VISION CENTER, INC., A CORPORATION OF TEXAS, CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1978 AND KNOWN AS TRUST NUMBER 1072927, AND BANK OF ELK GROVE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1984 AND KNOWN AS TRUST NUMBER 2280, FOR INGRESS AND EGRESS AND FOR PARKING AND INCIDENTAL PEDESTRIAN PASSAGE, OVER THE FOLLOWING DESCRIBED LAND:

(A) ORLAND SQUARE PLANNED DEVELOPMENT UNIT NO. F-2, BEING A TRACT OF LAND IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SOUTH WEST 1/4; THENCE NORTH 0 DEGREES 01 MINUTES 40 SECONDS EAST 1011.69 FEET ALONG THE WEST LINE OF SAID SOUTH WEST 1/4; THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS EAST 369.04 FEET TO A PLACE OF BEGINNING; THENCE DUE NORTH 180 FEET; THENCE DUE EAST 12.35 FEET TO A POINT

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EXHIBIT A-1
(CONTINUED)

OF CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 138.20 FEET AN ARC DISTANCE OF 59.08 FEET AND A CHORD BEARING OF NORTH 77 DEGREES 45 MINUTES 09 SECONDS EAST TO A POINT ON A CURVE; THENCE SOUTHERLY ON A CURVE CONVEX TO THE WEST HAVING A RADIUS OF 1962.19 FEET AN ARC DISTANCE OF 199.80 FEET AND A CHORD BEARING OF SOUTH 27 DEGREES 24 MINUTES 45 SECONDS EAST TO A POINT ON CURVE; SAID POINT BEING THE NORTH EAST CORNER OF ORLAND SQUARE PLANNED DEVELOPMENT UNIT NO. F-ONE; THENCE WESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 110.56 FEET AN ARC DISTANCE OF 58.59 FEET AND A CHORD BEARING OF SOUTH 74 DEGREES 50 MINUTES 07 SECONDS WEST TO A POINT OF TANGENT; THENCE DUE WEST 105.71 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ALSO

(B) LOT F-1 IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT NO. F-1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SOUTH WEST 1/4; THENCE NORTH 0 DEGREES 01 MINUTES 40 SECONDS EAST, 996.68 FEET ALONG THE WEST LINE OF SAID SOUTH WEST 1/4; THENCE DUE EAST 80 FEET; THENCE DUE NORTH 15 FEET; THENCE DUE EAST 48.71 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE SL HAVING A RADIUS OF 110.69 FEET, AN ARC DISTANCE OF 58.50 FEET AND A CHORD BEARING OF NORTH 70 DEGREES 50 MINUTES 07 SECONDS EAST TO A POINT ON CURVE; THENCE SOUTHEASTERLY ON A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 1962.16 FEET, AN ARC DISTANCE OF 233.09 FEET AND A CHORD BEARING OF SOUTH 33 DEGREES 43 MINUTES 58 SECONDS EAST TO A POINT OF REVERSE CURVE; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 35 FEET, AN ARC DISTANCE OF 63.63 FEET AND A CHORD BEARING OF SOUTH 14 DEGREES 56 MINUTES 46 SECONDS WEST TO A POINT OF TANGENT; THENCE SOUTH 67 DEGREES 01 MINUTES 40 SECONDS WEST, 67.10 FEET TO A POINT OF CURVE; THENCE WESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 702.77 FEET, AN ARC DISTANCE OF 245.42 FEET AND A CHORD BEARING OF SOUTH 77 DEGREES 01 MINUTES 56 SECONDS WEST; THENCE DUE NORTH 297.92 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

(C) A TRACT OF LAND IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF LOT F-3 IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT F-3, AS RECORDED; THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS EAST 252.34 FEET ALONG THE SOUTH LINE OF SAID LOT F-3; THENCE DUE SOUTH 61.44 FEET; THENCE DUE EAST 114.00 FEET; THENCE DUE SOUTH 15.00 FEET; THENCE DUE WEST 80.00 FEET; THENCE DUE SOUTH 297.92 FEET TO A POINT ON A CURVE, SAID POINT BEING THE SOUTH WEST CORNER OF LOT F-1 IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT F-1 AS RECORDED; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 702.77 FEET, AN ARC DISTANCE OF 36.69 FEET AND A CHORD BEARING OF SOUTH 88 DEGREES 31 MINUTES 57 SECONDS WEST TO A POINT OF TANGENT; THENCE NORTH 89 DEGREES 58 MINUTES 20 SECONDS WEST 208.29 FEET; THENCE NORTH 77

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EXHIBIT A-1
(CONTINUED)

DEGREES 18 MINUTES 12 SECONDS WEST, 41.04 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. ROUTE 45, AS TAKEN; THENCE NORTH 00 DEGREES 12 MINUTES 37 SECONDS 366.31 FEET ALONG THE LAST SAID EAST LINE TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

3. HYDE PARK CONDOMINIUM (1515 EAST 52ND PLACE IN CHICAGO, ILLINOIS PIN 20-11-412-049-1004 and 20-11-412-049-1005

UNIT NOS. 4 AND 5, IN HARPER CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 5 AND 6 INCLUSIVE IN BLOCK 2 IN WAITE'S SUBDIVISION OF LOTS 4 TO 15, INCLUSIVE IN BLOCK 20 IN HYDE PARK BEING A SUBDIVISION IN SECTIONS 11, 12, AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25740341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

4. 9435 SOUTH WESTERN AVENUE IN CHICAGO, ILLINOIS PIN 25-06-317-014, 25-06-317-015

THAT PART OF LOT 1 LYING NORTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 6 (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF), LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN GEORGE A CHAMBER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPTING FROM SAID TRACT THE SOUTH 120 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF; IN COOK COUNTY, ILLINOIS.

5. 2314 WEST 95TH STREET IN CHICAGO, ILLINOIS PIN 25-06-318-006

THE EAST HALF OF LOTS 39 AND 40 (EXCEPT THE SOUTH 21 FEET OF LOT 40) IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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County Clerk's Office

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