

87679468

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

916.00

Loan No. ML 01 347-1.7

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Oneida James Rollins**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of **September**, A.D. 19**79**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **25151287 and 25461570**, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

Parcel 1: Unit No. **917-N** in University Park Condominium, as delineated on the survey of lots 9, 10, 13, 17, 18, 19, and part of lot 12, in Chicago Land Clearance Commission No. 1, also part of lot 22 in Block 57, and Part of Lot 22 and of lot 3 in Block 58, in Hyde Park Subdivision, all in the South East ¼ of Section 11 and the North East ¼ of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to Declaration of Condominium, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24684928, and amended by Document 25016811, together with its undivided interest in the Common Elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use or parking (s) 3-"BE", a limited common elements, as delineated on the survey attached to the declaration aforesaid, recorded as document number 24684928, in Cook County, Illinois.

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

18th day of **December**, A.D., 19**87**.

ATTEST:

Darla R. Goode
Secretary
Assistant

By *Thelma J. Smith*
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, **Gwendolyn J. Robinson** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

THELMA J. SMITH

personally known to me to be the

President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and

DARLA R. GOODE

personally known to me to be the

Assistant

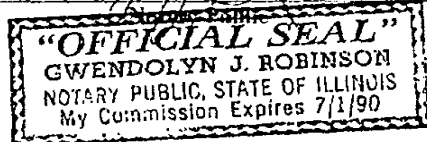
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18th day of **December**, A.D. 19**87**

THIS INSTRUMENT WAS PREPARED BY:

Dorothy Jean Crouther
Illinois/Service Federal Savings & Loan
Association of Chicago
4619 South Martin Luther King Drive
Chicago, Illinois 60653



NOTN 20 14 202 076 1150
PA: 1455 E 3rd
CHICAGO, IL

SAF Systems and Forms

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COOK COUNTY, ILLINOIS
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