| (IIIInGIS) | February, 1985 | |
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| STATE OF ILLINOIS | | |
| SS. | | • |
| COUNTY OF COOK) | Į. | A . |
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| Pursuant to and in compliance with the Il | | |
| to mechanics' liens, and for valuable considerat is hereby acknowledged, the undersigned, | ion, receipt whereot | |
| F & P ASSOCIATES, INC. | | |
| | | |
| does hereby acknowledge satisfaction or release | of the claim for lien | |
| against HVS (iduidating Corp., 7/k/a Thermo | onal Bank & Trust | Above Space For Recorder's Use Only |
| Company of Chicago, under Trust Ms. 64135 Bank & Trust Company of Chicago | and American National | |
| . One Thousand Time Hundred Status One | and 88/100 (\$1,561.88) | |
| 101 | ars, on the following described proper | Iv. lowit: |
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| 1 may 23 as 28 (a Black 10) (a Mile | gins, Law & Company's addition in | Section |
| 9. Township 39 North, Renge 14, | lying East of the Third Principal | Meridian |
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| which claim for lien was filed in the office of the | recorder of deads or the registrar of | titles of Cook County |
| Illinois, as mechanics' lien document No862 | 19498 | miles of amazona and and and and and and and and and a |
| , and an inverse rise assemble it is the | 1963 | |
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| | COUNTY OF | | | |
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| | Jamie Gancar: | 2 | notary public in and for the country | v im the etce |
| 6 | aforesaid, do hereby certify that | Edward Sidn | ey | , m me stati . personali: |
| | known to me to be the same person who this day in person, and acknowledged the act, for the uses and purposes therein set | se name is subscribed to t at he signed and delivered | he foregoing instrument, appeared | d before me |
| | Given under my hand and official: | | December 19 87 | |
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| | | | NOTARY PUBLIC | <u> </u> |
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| | STATE OF A LINOIS | 3 | JAMIE BANCARZ | ł |
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| | COUNTY OF | " | *************************************** | <i>5</i> |
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| | aforesaid, do hereby certify that | | · · · · · · · · · · · · · · · · · · · | president |
| | of | | corp | oration, and |
| 1000 | grant of | secretary of said | d Corporation, personally known | - |
| * ****** | the same persons whose names are subscri | | | |
| | president and | secretary recognitions | A second before the day to | |
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| | free and voluntary act of said Corporation | i, for the uses and purpo | ses therein set forth; and the said. | |
| | secretary then and there acknowledge | | | |
| | Corporation, did affix the corporate seal | of said Corporation to sa | dingtroment as said | ************* |
| | secretary, as own free and volum | tary act and as the free a | nd voluntary set of said Corporat | ion, for the |
| | uses and purposes therein set forth. | | 0,0 | |
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ATTN. JAMIE