

SATISFACTION OR RELEASE OF MECHANIC'S LIEN
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87679755

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

F & P ASSOCIATES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against HVS Liquidating Corp., f/k/a Thermo Dynamics, Inc., Creative Construction, Ltd., American National Bank & Trust Company of Chicago, under Trust No. 64135 and American National Bank & Trust Company of Chicago

Above Space For Recorder's Use Only

for One Thousand Five Hundred Sixty-One and 88/100 (\$1,561.88) Dollars, on the following described property, to-wit:

Lots 23 to 28 in Block 10 in Higgins, Law & Company's addition in Section 9, Township 39 North, Range 14, lying East of the Third Principal Meridian

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86377625

Permanent Real Estate Index Number(s): 17-09-124-019

Address(es) of property: 400 West Erie, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of October 1982.

F & P ASSOCIATES, INC.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

Scott A. Sidney
Secretary

By [Signature]

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Jamie Gancarz, a notary public in and for the county in the state aforesaid, do hereby certify that Edward Sidney, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

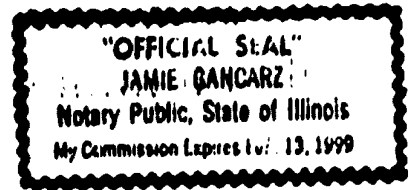
Given under my hand and official seal this 2nd day of December, 19 87.

Jamie Gancarz
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

SS.



I, a notary public in and for the country in the state aforesaid, do hereby certify that president of a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

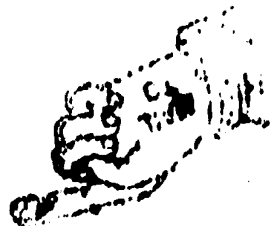
GIVEN under my hand and official seal this day of 19

NOTARY PUBLIC

DEPT-02 FILING \$7.25
1W222 TRAM 7449 12/30/87 09:09:00
#4822 25 * 20-679755
COOK COUNTY RECORDER

87679755

FAGEL, HABER
140 S. DOWN DOWN
(6150, PH. 60603
ATTN. JAMIE



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