## UNO-LIFSEL STEEP PY 387679068

60-90033-0

Loan No. \_

## And Release of Mortgage

AA T2	YMOHTM	FEDERAL	SAVINGS	AND	LOAN	ASSOCIATION
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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby a CONVEY, RELEASE and		m of one dollar, the re	ceipt whereof is hereby	y acknowledged, does b	ereby REMISE,
	GERTRUDE S. MR	UK, a widow and	not since remar	ried	
of the County of right, title, interest, cla	Cook im or demand what	and State of soever it may have a	Illin equired in, through		, all the gage dated the
25th day of		July	, A.D. 19 83 , аг	id recorded in the Reco	rder's Office.of
Co	ook Count	y, in the State of	11	linois	, in book
** of records,	, on page **	, as document No	. 26722530	, and a cert	ain Assignment
of Rents dated the	day of	**	, 19 *	* , and recorded in	the Recorder's
Office of	**	County, in the St	ate of	र्गर रंग	, in
book ** of rec described, as follows, to-w	orus, on rug.	tot , as docume	nt No. **	, to the p	remises therein
South East quar	cter of Section Township 38 Nort Llinois.	4, and the North	n East quarter	g a Subdivision and the South E Principal Merid	ast quarter
Permanent Index					
Property addres	s: 4846 South	Lamon, Chicago,	II. 60638	8767906	38
situated in the City State of appertaining.	Illinois	_	17,	Cook s and privileges thereunt	
IN TESTIMONY WHERE signed to these presents by	_	•	orate F 🗹 to be hereto attested by its Vic		its name to be <del>Secretary</del> , this
19th day of	Septembe		D., 19 87 .	00 11001100	, , , , , , , , , , , , , , , , , , ,
ATTEST:	copocino	_		T'S	
Rathleen (	Jacker Sather	<u>س</u>	Lunda "	Lach	
Vice Presiden		retury.	Treasure	er —Prac	<del>ગંતીના</del> ન
COUNTY OF CO	88,	I. LINDA M.	MALY	the undersigne के, ब	Notary Public
in and for said County, in	the State aforesaid, D6	HEREBY CERTIFY	THAT LINDA RAT	СН	
personally known to me to	be the Treasur	er <del>Presiden</del> t of EDERAL SAVINGS AND	LOAN ASSOCIATION		
a corporation, and KAT. Secretary of said corporat instrument, appeared befo said instrument as such o pursuant to authority, giv voluntary act and deed of s	HLEEN C. SATHER tion, and personally k- ter me this day in per- officers of said corpo- ven by the Board of	N per nown to me to be the son and severally ackno- ration and caused the Directors of said corpo	sonally known to me same persons whose n whedged that as such corporate seal of sai oration as their free a	officers, they signed and d-corporation to be af	the foregoing I delivered the fixed thereto,
GIVEN under my hand and	d Notarial Seal this	19th day of	September	m (m. l.	19 87
THIS INSTRUMENT WAS N. Baronas St. Anthony Federa 1447 So. 49th Cou Cicero, IL 60650	al Savings and	Loan Ass'n.	Jynda 1	Maly Public f	<u></u>

## **UNOFFICIAL COPY**

DEPT-01 RECORDING

T#2222 TRAN 7408 12/29/87 15:20:00

#4722 # 13 \*-67-679068 COOK COUNTY RECORDER

GERTRUDE S. MRUK.
4846 S. LAMON
Chgo, II 60638

87679058

12 Mail