

THIS DOCUMENT BEING RE-RECORDED TO CORRECT TAX NUMBER AND BLOCK NUMBER.

HUD CASE NO: 131-360938-203
THIS INSTRUMENT WITNESSESTHAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:
Palatine National Bank, as Trustee under the provisions of 87501999
2098
(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:
Lot 2 in Block 319 in the Oaks, Unit No. 2, being a subdivision of part of the southwest 1/4 of the southwest 1/4 of section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 19801129, in Cook County, Illinois.

PERMANENT TAX NO: 06-26-323-002
Commonly known as: 3192 Norwood Court, Streamwood, IL
Permanent Tax No.: ~~86-26-232-002~~
~~06-26-302-002~~ ~~FA 112~~
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.
IN WITNESS WHEREOF the undersigned on this 8th day of August, 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:
Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101

"OFFICIAL SEAL"
PETER ALEXANDER
Notary Public, State of Illinois
My Commission Expires 5/17/89

Given under my hand and Notarial Seal this 18th day of August, 19 87
Signed _____
Date _____

I, the undersigned, a Notary Public in and for the County and State of Cook County of Cook State of Illinois) SS.
certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/18/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

PETER ALEXANDER FILE NO. PA 1932
NEW 8/27/87
BOX #1571 BOX 334

Exempt under Real Estate Transfer Tax Act, Sections 10-1-1, 10-1-2, 10-1-3, 10-1-4, 10-1-5, 10-1-6, 10-1-7, 10-1-8, 10-1-9, 10-1-10, 10-1-11, 10-1-12, 10-1-13, 10-1-14, 10-1-15, 10-1-16, 10-1-17, 10-1-18, 10-1-19, 10-1-20, 10-1-21, 10-1-22, 10-1-23, 10-1-24, 10-1-25, 10-1-26, 10-1-27, 10-1-28, 10-1-29, 10-1-30, 10-1-31, 10-1-32, 10-1-33, 10-1-34, 10-1-35, 10-1-36, 10-1-37, 10-1-38, 10-1-39, 10-1-40, 10-1-41, 10-1-42, 10-1-43, 10-1-44, 10-1-45, 10-1-46, 10-1-47, 10-1-48, 10-1-49, 10-1-50, 10-1-51, 10-1-52, 10-1-53, 10-1-54, 10-1-55, 10-1-56, 10-1-57, 10-1-58, 10-1-59, 10-1-60, 10-1-61, 10-1-62, 10-1-63, 10-1-64, 10-1-65, 10-1-66, 10-1-67, 10-1-68, 10-1-69, 10-1-70, 10-1-71, 10-1-72, 10-1-73, 10-1-74, 10-1-75, 10-1-76, 10-1-77, 10-1-78, 10-1-79, 10-1-80, 10-1-81, 10-1-82, 10-1-83, 10-1-84, 10-1-85, 10-1-86, 10-1-87, 10-1-88, 10-1-89, 10-1-90, 10-1-91, 10-1-92, 10-1-93, 10-1-94, 10-1-95, 10-1-96, 10-1-97, 10-1-98, 10-1-99, 10-1-100

666105428
636103-787

DEPT-01
14003 TRAH 8197 09/14/87 12:29:00
4849 C *-87-501999
COOK COUNTY RECORDER

87679091

87679091

PS 11/82

87679031

0081

BOX #127

UNOFFICIAL COPY

87501999

87679031

Property of Cook County Clerk's Office

DEPT-01 RECORDING
#12222 TRAN 7417 12/29/87 15:48:00
\$12.00
#4745 # B * 87-679031
COOK COUNTY RECORDER