

87679358

Loan No. 122689
Pool No. F025685

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GARY L. SUTTON AND MARIA G. SUTTON, HUSBAND AND WIFE ⁸⁷⁶⁷⁹³⁵⁸

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Bearing date of: MAY 12, 1986 Amount secured: \$ 46,500.00

Recorded ~~in~~ 06/03/86, Book/Reel/Volume, Document/Reel/File/Instrument 86-220894
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT TAX NUMBER: 02-23-201-003

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15TH DAY OF OCTOBER, 1987.

Signed, sealed and delivered in the presence of:

Mary Pyper
Linda Hader

LYONS MORTGAGE CORP.

By *Paul Yangas*
PAUL YANGAS Assistant Vice President

ATTEST: *Gail Wassel*
GAIL WASSEL
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078



UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Shirley A. Baic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL YANGAS personally known to me to be the AV President of Lyons Mortgage Corp., an Illinois corporation, and GAIL WASSER personally known to me to be the ASST. SECY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and ASST. SECY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH DAY OF OCTOBER, 1987.

Shirley A. Baic
Notary Public, State of Illinois
My commission expires: 09-05-89

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.

122689

POOL NO.

F-025685

"EXHIBIT A"

LEGAL DESCRIPTION

LOT 18 IN BLOCK 5 IN MERRILL'S HOME ADDITION TO PALATINE'S A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-23-201-003

COMMONLY KNOWN AS: 457 EAST PALATINE ROAD, PALATINE, ILLINOIS

END OF SCHEDULE A.

457 East Palatine Road Palatine, Ill
60067

SEP 1 1987 913.25
12/29/87 16:27:00
42113 27-679378
COOK COUNTY RECORDER

87-025685-13

Cook County Clerk's Office

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