52

Exempt under provisions of Para. E Mac Mo Sec. 4 of the Real Estate Transfer Tax Act. May 21, 1

AFFIX "RIDERS"OR REVENUE STAMPS HERE

Joint Tenancy Illinois Statutory

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRA	NTOR's Himanshu M. Patel and Aruna H. Patel, his wife
of the V111	age of Skokie County of Cook State of Illinois ideration of Ten and 00/100 (\$10.00) DOLLARS.
	in hand paid.
	and QUIT CLAIM to Himanshu M. Parel, Aruna H. Patel, his wife, (NAMES AND ADDRESS OF GRANTEES)
Manubha1	A. Patel, Sushila M. Patel, his wife and Trilok M. Patel, a bachelor of
Skokia I not in Tena situated in t	llinots rey in Common, but in JOINT TENANCY, all interest in the following described Real Estate the County of _Cook in the State of Illinois, to wit:
ARCEL 1:	THE FAST 21-15 FEET OF THE EAST 21-15 FEET OF THE NORTH OF THE SOUTH 70-00 FEET OF THE EAST 122-95 FEET OF THAT
PART OF LO	T 1000 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUT
INE OF SA	ID LOT 1009 THROUGH A POINT ON SAID SOUTH LINE WHICH IS
22.28 FEET	WEST OF THE SOUTH EAST CORNER OF SAID LOT 1009 IN BRICKMAN
MANCR FIRS	ADDITION UNIT 6. BEING A SUBDIVISION OF PART OF THE EAST
1/2 Je ine tu	SOUTH EAST 1/4 OF SECTION 27, TUWNSHIP 42 NORTH, RANGE 11 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED M.	AY 11, 1960 AS SOCUMENT NUMBER 17852223. IN COOK COUNTY.
ILLINOIS	Ox
ARCEL 2:	EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 TH IN DECLARATION OF ESTMS RECORDED AS DOCUMENT 86592433
ИE	COOK COUNTY RECORD
	· • • • • • • • • • • • • • • • • • • •
319 <b>3:71 1</b> 8748	<b>28 ★ 年 1/1/1/1</b> /81 9861 NHH1 8888#1 87675/378
E7\$1014 Box	woodNIGH0038 16-1430 P. T. N. 03-27-401-027
hereby relea	pect, 1111no1s 60056  sing and waiving all rights under and by virtue of the rion estead Exemption Laws of the State of HAVE AND TO HOLD said premises not in tenancy to common, but in joint tenancy forever.
	DATED this _21st day of _May
PLEASE	(Seal) (Seal)
PRINT OR	Himanshu M. Patel Aruna H. Patel
TYPE NAME(S)	· <b>仁</b>
BELOW SIGNATURE(S)	Himmunshan feets (Seal) Annu H. Peter (Seal)
State of Illir and for said	ois, County of Cook ss. 1, the undersigned, a Noary Public in County, in the State aforesaid, DO HEREBY CERTIFY that H1manshu M. Patr 1 and Aruna H. Patel
S "OFFIN	subscribed to the foregoing instrument, appeared before me this day in person, lass fill and acknowledged that they signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set they are their forth, including the release and waiver of the right of homestead.
LILLIAN	MSFIFE and acknowledged that <u>they</u> signed, sealed and delivered the said instrument
Notary Fubility And Marketing Commission	free and voluntary act, for the uses and purposes therein set
****	becomes sort forth, including the release and waiver of the right of homestead.
	my hand and official seal, this 29 day of Ally 1937
Commission	expires 2-20- 1940 filleau Afillylu Clyu Seel 6060 Mayher Public
This instruc	nent was prepared by Mark A. Quiniff 79 W. Monroe St. Ste. 1000  Chicago, IL 60603 (NAME AND ADDRESS)
	ADDRESS OF PROPERTY:
7 0	
- <u>ri</u>	imanshu M. Patel

DOCUMENT NUMBER

(Hante)
Carol Ave.
[Address]

IL 60077
[City State and Zip]

the Above Address is for statistical purposes ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILES TO:
No change from before

RECORDER'S OFFICE BOX NO. ..

LecuidoAj ......

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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