40

JOSEPHINE MATKOVICH, A Widow

of the City of Darien County of DuPage ___. for and in consideration of State of _ Illinois_ Ten and 00/100 (\$10.00)

and other good and valuable consideration in hand paid. CONVEY is, and WARRANT is, to an individed 1/2 interest to MIGUEL REMON and MIRTA REMON, husband and wife, as joint tenants; and an undivided 1/2 interest to MAGDIEL REMON and MARTHA REMON, husband and wife, as joint tenants of 3514 W. 26th St., Chicago, H. 60623, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

LOT 40, LOT 41, LOT 42, AND LOT 43 IN BLOCK 5 IN REAPER ADDITION TO CHICAGO, BEING A 50 BDIVISION OF BLOCKS 1 AND 2 IN S.J. WALKER'S 2ND DOCK ADDITION, ALSO PLOCKS 3, 5 AND 8 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 5 AND 8 AND THAT PART SOUTH OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART NORTH OF THE CHICAGO RIVER OF THE VFST 1/2 AND OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, IN COOK COUNTY, ILLINOIS.

Subject to: General Real Estate Taxes for the year 1987 and subsequent years.

hereby releasing and wais Illinois.	iving all rights under and by virtue of the Homestead Exemption Laws of the St 17-30-123-052 (Lots 42 and 43)	ate of
•	17-30-123-035 (50) 40) DFO /	
Permanent Reaf Estate fo	Index Number(s): 17-70-123-036 (Lot 41)	
Address(es) of Real Esta	ate: 2490 S. Blue Island Avenue Chicago, Illinois	
	DATED this 5th toyet November	19 <u>87</u>
PLEASE JOSEF	PHINE MATKOVICH (SEAL)	EAL)
TYPE NAME(S)	(SEAL)(S	EAL)
SIGNATURE(S)		
State of Illinois, County o	of <u>Cook</u> ss. 1, the undersigned, a Notary Public is a said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPHINE MATKOVICH, A Widow	nd for
LUPILSS SEAL HERE	personally known to me to be the same person 7, whose name 18, subset to the foregoing instrument, appeared before me this day in person, and ack edged that 8 he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including	-fwon
TH NO	release and waiver of the right of homestead.	-gc
Given under my hand and	d official seal, this 29th day of December	19 <u>.87</u>
Commission expires Fe	ebruary 15, 1990 Course Collange f	
This instrument was prepa	nited by Eugene A. Changnon, Jr., 6501 W. Arctict Ave, Chicago,	<u>1, 60</u> 6:

MIGUEL REMON 20705 BLUE / sland

CR

BY CURDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HER

UNOFFICIAL COPY

3677733 SEE STATES SECONS SECONS

3677733

DELIVER TO

INTERCOUNTY THE CO. OF HUMBING 120 WEST MADISONS CHICAGO, ILLINOIS GUGOZ

21161508

DEPT-01 RECORDING \$12.00
T#2222 TRAN 7519 12/50/67 11:24:00
#4998 # B *-B7-480605
COOK COUNTY RECORDER