(Individual to Individual)

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87680649

\$12.25

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THE GRANTOR JOHN ALLEN			
JOHN ALLEN			
	r the consideration of DOLLARS,	05PT-01 FECORDINA T#6622 TRMN 7537 12/30 #3042 # 18 # -87- COOK COUNTY FECORDER	689449
CONVEY_S_ and QUIT CLAIM_S. to	in hand paid,	STORY STORY PERGRAPER	``
MID-WEST INVEST	ane comito	1	
0 - 2 - 53/			
Blue Is In act	王l 60401/	(The Above Space For Recorder's Use Only	
all interest in the following described Real Est State of Illinois, to wit:	ate situated in the Count	y of in the	• · · · · · · · · · · · · · · · · · · ·
LOT 23 EXCEPT THE NORTH E BRATLETT'S GREATER CALLING BEING PART OF THE SOUTH O TOWNSHIP 37 N.R. NGE 14 EA MERIDIAN , IN COOK COUNTY	ET SUBDIVISION OF TONE HALF OF SECTION AST OF THE THIRD P	CHICACO	
Ox		1	
			<u> </u>
	ting stor for het : Dinty Ord.95104 :		\$ \$
- 3 /2/20/00		& E. Canhi	
		3 En Careful	
		,	
hereby releasing and waiving all rights under Illinois.	and by virtue of the Hor	nestead Exemption Laws of the State of	Ç
Permanent Real Estate Index Number(s): 466	-25-20-405-043	C 1 1 2	SE SE
Address(es) of Real Estate: 11657 S. RAC	The state of the s	11.INOIS 60643	<u> </u>
	DATED this 3rd		AFTX "RIDERS
		(SEAL)	
PLEASE JOHN ALLEN	(SEAL)	(SEAL)	,
TYPE NAME(S)		20	:
BELOW SIGNATURE(S)	(SEAL)	(SEAL)) :
State of Illinois, County of said County, in the	ss. I, the State aforesaid, DO HE	undersigned, a Notary Public is and for REBY CERTIFY that	. :
SEAL to the foregoing it HERE edged thathe free and voluntary	istrument, appeared before a signed, sealed and deliversely.	on whose name subscribed ore me this day in person, and acknowlered the said instrument as being a surposes therein set forth, including the d.	• .
Given under my hand and official seal, this	_3rd	day of November 1987.	
This instrument was prepared byCHARLES	ECRAWFORD_17510_	OAKWOOD HAZELCREST IL. 60429	8768064
	PANE A	NO ADDRESS)	
/ MID-WEST INVESTORS GROUP) 5151	OSUBSION ENT TAN BILLS TO	

MID-WEST INVESTORS GROUP

(City, State and Est

P.O.BOX 534

BLE ISLAND HE 60404

RECORDER'S OFFICE BOXING ..

BILE ISLAND IL, 60404

(A37ess)

(Ce. Size and Zo)

P.O. BOX 534

OR

Quit Claim Deed

o To

Poperty of County Clerk's Office

87680649

GEORGE E. COLE®