

# UNOFFICIAL COPY

87653034

TRUSTEE'S DEED

87650884

Form 2591

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 23rd day of December, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 14th day of May, 1981, and known as Trust Number 52642, party of the first part, and JAMES RIGHTER, a resident of Boston,

Massachusetts, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$\_\_\_\_\_ for good and valuable considerations, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

28/3888chs undivided interest in the property described in Exhibit A

(Legal Description per Exhibit A attached)

Subject to Real Estate Transfer Tax Act Sec. 4  
S. Cook County Ord. 98194 Par.

Date 12/30/87 Sign. Elizabeth Flores

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first and second mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY

This Deed prepared by Stanton Schuman, Foss, Schuman, Drake & Barnard, 11 S. La Salle Street, Chicago, IL 60603

STATE OF ILLINOIS / CO  
COUNTY OF COOK /

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named National Bank and Trust Company of Chicago, a National Banking Association, Grantor, personally known to me to be the same persons by its names are authorized by the foregoing instrument as such. The President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth.

This instrument prepared by:

American National Bank and Trust Company

33 NORTH LA SALLE STREET  
CHICAGO 60690  
Karen E. Burns  
Notary Public, State of Illinois  
My Commission Expires 8/27/90

DEC 29 1987

Date

[Signature]  
Notary Public

This property is exempt from transfer tax under Subsection (c)

Document Number

DELIVERY INSTRUCTIONS  
NAME Foss, Schuman, Drake & Barnard  
STREET 11 S. La Salle St.  
CITY Chicago, Il. 60603  
OR  
RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

11 S. La Salle St.

Chicago, Il. 60603

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Property of Cook County Clerk's Office

87680884

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## EXHIBIT A

### PARCEL 1

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 115 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTH EAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTH EAST CORNER THEREOF;

### PARCEL 2

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH,

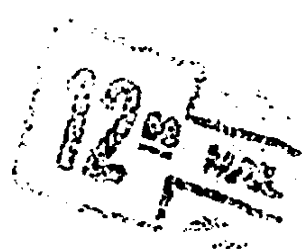
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTH EAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTH EAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2

### PARCEL 3

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 115 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

1917-11 RECEIVED  
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DEC 30 1927 12:00 PM  
BOOK B # 87-680884  
COOK COUNTY RECORDER

87680884



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Property of Cook County Clerk's Office

*MAIL TO:*

FOSS, SCHUMAN, DRAKE & BARNARD *MR. S. SCHUMAN*  
11 SOUTH LaSALLE STREET *SUITE 1100*  
CHICAGO, ILLINOIS 60603