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TRUSTEE'S DEED

S7680885

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 23rd day of December, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 14th day of May, 1981, and known as Trust Number 52642 party of the first part, and ROBERT RIGTER, a resident of Denver,

Colorado ----- parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$1,000,000.00, for good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

28/3882ths undivided interest in the property
described in Exhibit A

S7680885

(Legal Description per Exhibit A attached)

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, however, not in tenancy in common, but in joint tenancy.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed in the presence by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

Date 12/30/87

Sign. Elizabeth Hales

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the powers and authority granted to and vested in it by the terms of said Deed of Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the laws of the State of Illinois and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed in the presence by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and as personally.



By: _____

Vice President

Attest: _____

Assistant Secretary

This Deed prepared by: Stanton Schuman, Foss, Schuman, Drake & Barnard, 11 S. La Salle Street, Chicago, IL 60603

STATE OF ILLINOIS, ss
COUNTRY OF COOK, ss
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY
that the above named Vice President and Assistant Secretary of the AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such. The Vice President and Assistant Secretary, respectively, affixed their signatures before me
this day in person and acknowledged that they were and voluntary and of their own free will,
and voluntary act and as the true and voluntary acts and intentions of the said American Banking Association, the
uses and purposes thereon set forth, and the said Assistant Secretary, being of the age of majority,
and Assistant Secretary, as subscriber of the corporate seal of said American Banking Association, caused the
corporate seal of said American Banking Association to be affixed to said instrument, at and
Assisted, 200 North LaSalle Street, Chicago, IL 60601, this 29th day of December, 1987.

This instrument prepared
by:

American National Bank
and Trust Company

33 NORTH LA SALLE STREET OFFICIAL SEAL
CHICAGO, IL 60602 Karen E. Burns
Notary Public, State of Illinois
U. Commission Expires 8/27/90

DEC 29 1987

This property is exempt from transfer
tax under Subsection (c)
except where

D NAME Foss, Schuman, Drake & Barnard
E STREET 11 S. La Salle St.
L CITY Chicago, IL 60603
I OR
V INSTRUCTIONS
E

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

11 S. La Salle Street
Chicago, IL 60603

RECORDERS OFFICE BOX NUMBER _____

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Property of Cook County Clerk's Office

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J / S 0 3 3 5

EXHIBIT A

PARCEL 1

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 116 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTH EAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTH EAST CORNER THEREOF;

PARCEL 2

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTH EAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTH EAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2

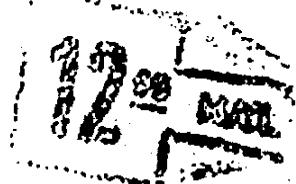
PARCEL 3

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

SEARCHED: RECORDING \$13.00
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COOK COUNTY RECORDER

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MAIL TO:

FOSS, SCHUMAN, DRAKE & BARNARD ATTN: MR. S. SCHUMAN
11 SOUTH LaSALLE STREET SUITE 1100
CHICAGO, ILLINOIS 60603