or Trust Deed UNOFFICIAL COPY 0 4 BOX 422

87680904

KNOW ALL MEN BY THESE PRESENTS,

Midwest Federal Savings Bank, a corporation organized and existing under the laws of the state of North Dakota, having its principal place of business located at 123 1st Street

| THAT | | orth Dakota | | iness focat | eu at 123 is | ir acteer | , |
|---|--|---|---|--|--|---|--|
| (Stree | t address a | and post off | ice ad | dress, if | different) | | ' |
| of the Cou | nty of Wa | rd a | ind Sta | ite of North | Dakota , DC |) HEREBY | |
| CERTIFY th | | in Mortgage 1987 , mad | | | he 9th da binson aka 0 robe, Chicag | ay of Ophelia La go, Il 600 | add 644 |
| ssigned to Tec. on 8/25/ ortgage was he Dartmouth ith the Cook | The Dartmon /87, doc.#8 assigned for Plan,Inc. // Courty Re | th Plan, Inc. 7468321, Rec rom Paul Con by assignment corders Off | . and f c. with nstr. C ent dat ice. Wh | further ass h the Cook Co.,Inc. db ted 6/9/87, hich mortga | mprovements, iigned to Mic County Recor on Goldblatts doc.#874683 ige was furth ik by assign | dwest Federders Off: s Home Imp 321, Rec. her assign | eral Sa ice. Wh proveme on 8/2 ned fro |
| and record | ed as docu | ment No.874 | 68322 | in Book | at page | • | in |
| the Office | of Reco | ruer | of | Cook | County, i | in the Sti | ate |
| of | Illinois | Recorded on | August | 25, 1987 | | | |
| n Cook Count | ry, Illinoi: Rea Pro | s al Estate Inde operty Address | * Mo: 16 747 N Ch/co | 6-09-106-005 (N. Latrobe 1300,1111nois | Third Prince DAO W 60644 y paid, sati | 87680 | |
| released a | ind dischard | ged. | | 4/2 | . Dog | | u. v.(|
| Witness: | hand foresa Lynch | and se (Seal) | | the 4th | day of Dece BY: David Sho | omento, Assi | |
| STATE OF | Ward | | | elds . | 750 | THE THE LOCATION AS A SECOND | |
| | | a notary public in a | and for the sid. Shomen | aid County, in the Sta | ite aforesaid, DO NEPr | AY CERTIFY IN | a1 |
| | | poing instrument. | appeared belo ed the said in | ore me this day in pers | hose namesub- an, and acknowledged d free and voluntary a | halhesigne act, for the uses ar | rd. |
| | | Given under m | v hand snd of | ficial seal, this | April Decem | iber 108 | ? |
| EAD 4 | riir DD | ATROTI | AN | | Chamitaina expites | R TH | - T |

SHALL BE FILED

This instrument was prepared by

UNOFFICIAL COPY

DEPT-01 RECORDING \$14 | T#2222 TRAN 7561 12/30/87 12 2) 00 \$14 00 #5987 # B *-B7-680904 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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