UNOFFICIAL COPY 2878681428

And Release of Mortgage

Loan No. 0958-04357

UNITED SAVINGS OF AMERICAF/K/A United Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Heritage/County Bank and Trust Company U/T 1763

		•		,			•
of the County	y of nterest, claim	Cook or demand whats	and State sever it may have ac		llinois	ertain Mortg	, all the age dated the
23 rd	day of	November	, А.	D. 19 76	, and recorde	d in the Recor	der's Office of
	Cook	Cour	nty, in the State of	Illino	is		, in book
	of records,	on page	, as Document	No. 237291	.47	, and a certai	n Assignment
of Rents date	d the 23	rd day of	November		19 76 , ai	nd recorded in	the Recorder's
Office of			County, in t	he State of	Illinois		, in
book	of rec.	ards, on page	, as Doc	ument No. 237	29148	, to the pr	emises therein
Lot 25 i East hal West qua	n block f of the irter of	4 in W. F. Northeast of the Southea Third Princ	Kaiser and Co quarter of the st quarter of ipal Meridian	ne Southwe section n, in Cook	st quart 29, Town County,	er and th ship 37 h Illinois	he North- North, Rand 3***
section Lot 13 i of the S	22, Town n Victor South Eas	of block fi ship 37 Nor y Heights a t 1/4 of th	Forty Five ve (5), in the in, Range 14, aubdivision e North West Principal Mer	ne First a East of of the We 1/4 of se	ddition the Thir st 1/2 o ection 29	to Kensi d Princi f the So , Townsh:	ngton, in pal Meridia uth 330 fee ip 37 North
Property	/ Address	: 12359 So	uth Racine, C	Calumet Pa	rk IL.		
Permaner	nt Index	No.: 25-29	-400-025	40,			
State of appertaining. IN TESTIMO	ONY WHERE	is Of, the said corpo	lumet Park , together with all ration has caused its o	the appurtenant corpor ite seal to	be hereto affiz	eges thereunto	i.
	day of	ke∰		A.D., 19	Z		
ATTEST:)	· Seece	_{ar} co pst\$ Ro			anne	
	,	Assistant Sc	cretary	Execu	tive Vick	Presi	dent
STATE OF	•	Illinois ss.	ı, Marjori	Mazzuca	the	undersigned, a	Notary Public
COUNTY O	t i	Oupage)				0	
in and for sa	id County, in	the State aforesaid	DO HEREBY CER	TIFY THAT	Melvin C	. Thomas	
a corporation		U chard Little	•	F AMERICA rsonally known			
instrument, a said instrume pursuant to a	ppeared before ent as such off authority, give	e me this day in pers licers of said corpo n by the Board of I	mown to me to be the ion and severally acknution and caused the Directors of said corport the uses and purport.	owledged that as corporate scal oration as their	such officers, of said corpo free and volun	they signed and ration to be at	delivered the Tixed thereto,
CHVEN and	er may hand an	d Natarial Soul thi	راب جاء " ي	voi Dacomb	٠ <u>٠</u> ٠	The Mark	20.87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

Notany

THIS INSTRUMENT WAS PREPARED

UNOFFICIAL COPY

Stopped of Cott State St 87681428 5251-51 524.0 T\$2535 TERRITOR 12/30/87 14:23:60 \$2515 T. # **87-65:4**033 000F 000N'S RECORDER

-87-501138

11/20/