

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

1560-81-03

87681914

Know all men by these presents That FREEMAN & SONS INCORPORATED, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 5TH day of DECEMBER, 1987, signed by SAMMIE L. HARRELL AND MARY E. HARRELL

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described premises, to-wit

LOT 16 IN VLOCK 11 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 4 & IN THE NE 1/4 OF SECTION 9, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-04-409-034

WHICH HAS THE ADDRESS OF: 4448 S. LACLAIRE, CHICAGO, IL 60638

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and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87681913

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 12TH day of DECEMBER, 1987

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 DEC 30 PM 3:36

87681914

BY Thomas Freeman
President

ATTEST:

BY _____
Secretary

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, MARY ANN FREEMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and _____ as Secretary of

_____, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said _____ for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 12 day of DECEMBER, 1987

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 W. 63RD STREET
SUMMIT, ILLINOIS 60501

Mary Ann Freeman
Notary Public
my Commission Expires 5-6-1989

THIS INSTRUMENT WAS PREPARED BY:
DALE MASLINSKI

-HV

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Property of Cook County Clerk's Office

RECORDED



