

UNOFFICIAL COPY

DOCUMENT NUMBER

3-111

SUNSHINE II FINANCIAL ASSOCIATION
7447 W. GARD ST.
SUMMIT, ILLINOIS 61081

SUNSHINE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Name: _____
Address: _____

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*

(NOTARY PUBLIC)

My commission expires _____ 19 ____

Given under my hand and notarial seal this _____ day of _____ 19 ____

that person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

I, a Notary Public for and in said County, do hereby certify

STATE OF ILLINOIS

ss

(NOTARY PUBLIC)

My commission expires _____ 19 ____

Given under my hand and notarial seal this _____ day of _____ 19 ____

in, and who executed the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, that he/she/it and the individual(s) described below are the individuals described

personally known to me, who, being by me duly sworn, did depose that he/she resides at _____

a Notary Public for and in said County, do hereby certify

STATE OF ILLINOIS

ss

[Signature]

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

(Mortgagee)

(Mortgagor)

(Mortgagee)

(Mortgagor)

DATED this _____ day of _____ 19 ____

THE MORTGAGOR IS TO MAINTAIN Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and

factories, and shall be held liable for any damage to or destruction of the property, and shall be held liable for the cost of any and all expenses of advertising

AND IT IS EXPRESSLY PROVIDED AND AGREED THAT the Mortgagee shall pay all taxes and assessments upon said premises when due, and shall keep the buildings thereon insured for their full insurable value for the benefit of the Mortgagee, shall pay all installments of prior mortgages

to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date

herewith, payable to the MORTGAGEE above named, in the total amount of \$ 39,315.2

each, commencing two (2) months from the date of completion of the property

and collection charges if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof.

together with all present improvements, the non-rent, issues and profits thereof, situated in the County of _____ State of Illinois, and

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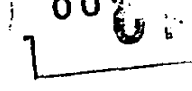
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87681923

REAL ESTATE MORTGAGE

ILLINOIS

961991 DF (1)

226189278

(Please print or type all names and addresses)

(This space for Recorder's use only)

THIS INDENTURE WITNESSETH THAT

[Signature]
1513 W. Sunnyvale
Chicago, Illinois

(Buyer's Address)

State of Illinois (Mortgagor(s))

Mortgagee

(Contractor)

[Signature]
62520
Chicago, Illinois

being payable in _____

consecutive monthly installments of 109.21

improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to

said Retail Installment Contract or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency

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03616948

Space below for Recorder's use only

When recorded mail to
SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS 60501

ASSIGNMENT OF MORTGAGE
SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS 60501

REAL ESTATE MORTGAGE
STATUTORY FORM

10

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 DEC 30 PM 3 37
87681623

THE STATE OF _____ COUNTY OF _____
Then personally appeared the above named _____
and deed of said partnership
Before me, _____ Notary Public
My commission expires _____ 19__

ACKNOWLEDGEMENT BY PARTNERSHIP

THE STATE OF _____ COUNTY OF _____
Then personally appeared the above named _____
foregoing assignment to be the free and valid of said officer and said corporation and that the seal affixed to said instrument is the corporate seal of said corporation
Before me, _____ Notary Public
My commission expires _____ 19__

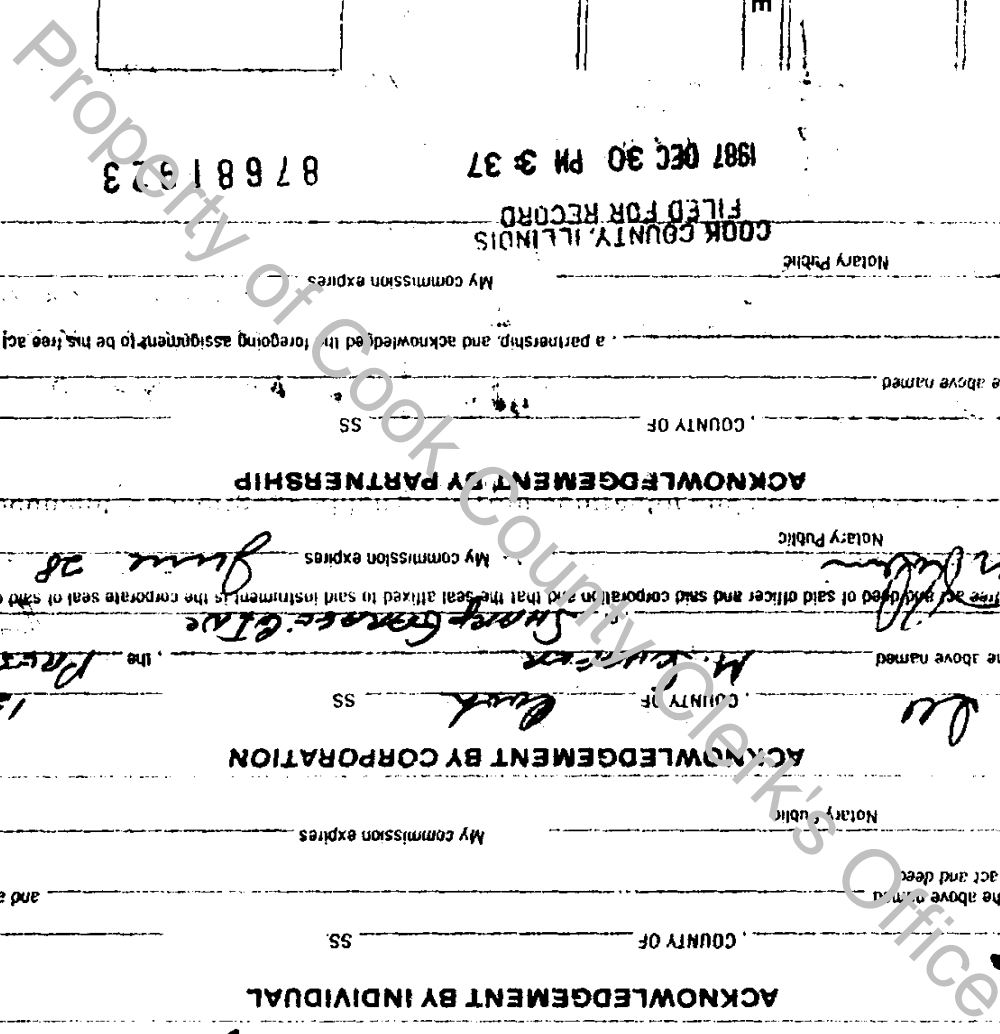
ACKNOWLEDGEMENT BY CORPORATION

THE STATE OF _____ COUNTY OF _____
Then personally appeared the above named _____
assignment to be his (her) free act and deed
Before me, _____ Notary Public
My commission expires _____ 19__

ACKNOWLEDGEMENT BY INDIVIDUAL

BY _____ day of _____ 19__
has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf
by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized
Contractor (Individual or Partnership)
Notary (Corporate Only)

IN WITNESS THEREOF
M. J. GANZ
SHARP & GANZ P.C.
SUMMIT, ILLINOIS
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS 60501
For consideration paid _____
mortgage from _____
to _____ dated _____
and intended to be recorded with _____
immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE BANTMOUTH PLAM, INC., 1201 Franklin Avenue, Gordon Park, N.T. 11500
(Individual and Partnership Signature)
WITNESS my (our) hands) and seals) this _____ 19__



UNOFFICIAL COPY

8 7 6 3 1 7 2 3

SCHEDULE A

THE W. 60 FEET OF LOTS 1 & 2 IN BLOCK 22 IN RAVENSWOOD, LYING IN THE S.
1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 40 N., RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-17-119-014 *All CBO m*

which has the address of: 1513 (1511-15) W. SUNNYSIDE, CHICAGO, IL., 60640

Property of Cook County Clerk's Office

87681923