

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 1513+81-03 87681924

Know all men by these presents That SHARP GARAGE a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS 60501

party of the second part, a certain THIRD MORTGAGE dated the 15TH day of NOVEMBER 19 87 signed by JULIO C. SALAZAR AND ZENZIDA H. SALAZAR

Conveying to SHARP GARAGE as Mortgagee, the following described premises, to wit

THE W. 60 FEET OF LOTS 1 & 2 IN BLOCK 22 IN RAVENSWOOD, LYING IN THE S. 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 40 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-17-119-014 All CBO A which has the address of: 1513 (1511-15) W. SUNNYSIDE, CHICAGO, IL., 60640

1200

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87681924

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 1ST day of DECEMBER, 1987

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 DEC 30 PM 3:37

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SHARP GARAGE

BY: Steven Rabin Secretary

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STATE OF ILLINOIS COUNTY OF COOK SS:

I DIANA J. BOLL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MILTON SCHAPER as SAID President and STEVEN RABIN as SAID Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such SAID President and SAID Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said SHARP GARAGE for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 1ST day of DECEMBER, 19 87

OFFICIAL SEAL DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 1/3/89

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY: DALE MASLINSKI

PLEASE RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINIOS 60501

HV

966912 @ 1987

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