Pool No. _ 140098 Loan No. 133310-3 Tracking No. 954

PREPARED BY AND WHEN RECORDED MAIL TO:

Fran L. VanLandingham Lincoln Service Corporation P.O. Box 989 Owensboro, Kentucky 42302-0989



DEFT-01 RECORDING \$14.00 T#4444 TRAN 1867 12/30/87 15:42:00 #5167 # D #--577--5611967 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assianment

FOR VALUE RECEIVED, the undersigned: LINCOLN SERVICE CORPORATION hereby sells, assigns, transfers and conveys to: STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION all of its, the undersigned's right, title, interest and estate in and to a Artain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Feed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: RODNEY E. PARKER, AND DIANE M. PARKER, HIS WIFE

to: DRAPER AND KRAMER, INC.

20 TH DAY OF MARCH under the date of:

Instrument #/BANKX 86118554 of the records of: COOK CONTY in the State of: ILLIN01S with a legal description of:

, and recorded in **19**86

PHHMY

1 nduf # 1131-401-696-1013 SEE ATTACHED DESCRIPTION

ASSIGNED TO:

LINCOLN SERVICE CORPORATION

fram:

DRAPER AND KRAMER, INC.

by assignment dated: 25TH DAY OF MARCH Instrument#/MXXXX

86201904

Paret

1986 ard recorded in

IN WITNESS WHEREOF, LINCOLN SERVICE CORPORATION has cause? this instrument to be signed by its Assistant Vice President on this <u>1ST</u> day of <u>DECEMBER</u> 1987.

Barbara Sanford, Assistant Vice President

Vankandingham, Sale of Servicing

2nd Witness (Where Require:)

Authorized Signature

STATE OF KENTUCKY SS

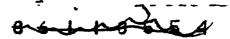
COUNTY OF DAVIESS

-87-681967

Before me, the undersigned a Notary Public for and within said county and state, came Barbara Sanford and Fran L. VanLandingham both known to me to be Assistant Vice President and Sale of Servicing Supervisor for Lincoln Service Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 1ST day _, 1987. DECEMBER

BOBBI J. CUNNINGHAM NOTARY PUBLIC STATE-AT-LARGE My Commission Expires: 90/81/20

UNOFFICIAL COPY



UNIT NUMBER 6426-1"M" IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A":

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57
FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF
LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83
FEET; THENCE SOUTH, 65.23 FEET; THENCE WEST, 28.05 FEET; THENCE NORTH, 31.10
FEET; THENCE WEST, 143.25 FEET; THENCE SOUTH, 33.35 FEET; THENCE EAST, 19.52
FEET; THENCE SOUTH, 22.54 FEET; THENCE WEST, 43.05 FEET; THENCE NORTH, 82.33
FEET; THENCE WEST, 2.08 FEET; THENCE NORTH, 4.59 FEET; THENCE EAST, 2.08 FEET;
THENCE NORTH, 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN
CIRCUIT COURT ALTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST
1/4 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THAT PART OF LOTS 3 AND 4 CESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3. AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARTLLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH, 2.10 FEET; THENCE SOUTH, 2.10 FEET; THENCE EAST, 13.58 FEET; THENCE FOUTH, 76.0 FEET; THENCE WEST, 43.10 FEET; THENCE NORTH, 22.45 FEET; THENCE EAST, 15.02 FEET; THENCE NORTH, 19.50 FEET; THENCE WEST, 109.57 FEET; THENCE SOUTH, 31.0 FEET; THENCE WEST, 28.10 FEET; THENCE NORTH, 65.05 FEET TO THE POINT OF LEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH LAIF OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, 24NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE PECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, TIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED TEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SLT FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CODDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEACTH HEREIN.

,