

UNOFFICIAL COPY

Pool No. 140098
Loan No. 133310-3
Tracking No. 954

87681967

DEPT-01 RECORDING \$14.00
T#4444 TRAN 1867 12/30/87 15:42:00
#5167 # D #--57--581967
COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

Fran L. VanLandingham
Lincoln Service Corporation
P.O. Box 989
Owensboro, Kentucky 42302-0989



SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned: LINCOLN SERVICE CORPORATION hereby sells, assigns, transfers and conveys to: STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: RODNEY E. PARKER AND DIANE M. PARKER, HIS WIFE to: DRAPER AND KRAMER, INC.

under the date of: 20TH DAY OF MARCH 1986, and recorded in
Instrument #/~~XXXX~~ 86118554 ~~XXXX~~
of the records of: COOK COUNTY
in the State of: ILLINOIS
with a legal description of:

87681967

Index # 1131-401-096-1013
SEE ATTACHED DESCRIPTION *2*

ASSIGNED TO: LINCOLN SERVICE CORPORATION
from: DRAPER AND KRAMER, INC.

by assignment dated: 25TH DAY OF MARCH 1986 and recorded in
Instrument #/~~XXXX~~ 86201904 ~~XXXX~~

IN WITNESS WHEREOF, LINCOLN SERVICE CORPORATION has caused this instrument to be signed by its Assistant Vice President on this 1ST day of DECEMBER 1987.

Barbara Sanford
Barbara Sanford, Assistant Vice President

Fran L. VanLandingham
Fran L. VanLandingham, Sale of Servicing
Authorized Signature

2nd Witness (Where Required)

STATE OF KENTUCKY SS
COUNTY OF DAVIESS

-87-681967

Before me, the undersigned a Notary Public for and within said county and state, came Barbara Sanford and Fran L. VanLandingham both known to me to be Assistant Vice President and Sale of Servicing Supervisor for Lincoln Service Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 1ST day of DECEMBER, 1987.

Bobbi J. Cunningham
NOTARY PUBLIC, STATE-AT-LARGE BOBBI J. CUNNINGHAM
My Commission Expires: 9-18-90



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VOID

86198

UNIT NUMBER 6426-1"M" IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A":

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH, 65.23 FEET; THENCE WEST, 28.05 FEET; THENCE NORTH, 31.10 FEET; THENCE WEST, 143.25 FEET; THENCE SOUTH, 33.35 FEET; THENCE EAST, 19.52 FEET; THENCE SOUTH, 22.54 FEET; THENCE WEST, 43.05 FEET; THENCE NORTH, 82.33 FEET; THENCE WEST, 2.08 FEET; THENCE NORTH, 4.59 FEET; THENCE EAST, 2.08 FEET; THENCE NORTH, 2.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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AND

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH, 2.10 FEET; THENCE EAST, 4.59 FEET; THENCE SOUTH, 2.10 FEET; THENCE EAST, 13.58 FEET; THENCE SOUTH, 76.0 FEET; THENCE WEST, 43.10 FEET; THENCE NORTH, 22.45 FEET; THENCE EAST, 15.02 FEET; THENCE NORTH, 19.50 FEET; THENCE WEST, 109.57 FEET; THENCE SOUTH, 31.0 FEET; THENCE WEST, 28.10 FEET; THENCE NORTH, 65.05 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, HIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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