

87681033

Loan No. 351593  
Pool No. F045911

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GERALD E. NOONAN AND MARY LEE NOONAN, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORP.

87681033

Trustee(s) N/A

Bearing date of: MARCH 16, 1987

Amount secured: \$ 152,000.00

Recorded in 03/23/87, Book/Reel/Volume , Document/Reel/Title/Instrument 87151491  
Page , County of COOK , State of ILLINOIS

Property: See Exhibit A attached PERMANENT TAX NO. 23- 35-311-028 1P 2 B 0

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered  
in the presence of:

*Alma J. Kuhn*

*Thomas Korman*

LYONS MORTGAGE CORP.

By

*Paul Yangas*  
PAUL YANGAS Assistant Vice President

ATTEST

*Sean Hennessy*  
SEAN HENNESSY Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078



# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Shirley A. Banc, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Youngas personally known to me to be the OV President of Lyons Mortgage Corp., an Illinois corporation, and Shirley A. Banc personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OV President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1977

Shirley A. Banc  
Notary Public, State of Illinois  
My commission expires: 09-05-89

Property of Cook County Clerk's Office

87681033

# UNOFFICIAL COPY

1 7 6 3 1 0 3 3

LOAN NO. 351393

POOL NO. F045931

## "EXHIBIT A"

LOT 100 IN PARK VIEW ESTATES BEING A SUBDIVISION OF THE SOUTH WEST 1/4  
OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 24, 1979 AS DOCUMENT 25066458, IN COOK COUNTY, ILLINOIS.

87681033

8769 Butterfield Lane Orland Park Ill  
60462

SEPT-01 RECORDING \$13.25  
181111 TRIM 0483 12/30/87 12:47:00  
8026 # A \*-07-681033  
COOK COUNTY RECORDER

87681033

137 Mail