

UNOFFICIAL COPY

87681054

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Loan No. 130047  
Pool No. G153193

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JANIS A. TOBIN, DIVORCED NOT SINCE REMARRIED

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION 87681054

Trustee(s): N/A

Bearing date of: MARCH 4, 1986  
ON MARCH 12, 1986

Amount secured: \$ 65,000.00

Recorded in , Book/Reel/Volume , Document/Book/Reel/Instrument 86097236  
Page , County of COOK , State of ILLINOIS

Property: See Exhibit A attached

PERMANENT TAX NUMBER: 11-30-108-036

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this  
30th day of September, 1986

Signed, sealed and delivered  
in the presence of:

Janis A. Tobin  
Sherron Coffey

LYONS MORTGAGE CORP.

By Sherron L. Coffey  
SHERRON COFFEY Sr. Vice President

ATTEST: David B. Boberg  
DAVID BOBERG Executive Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

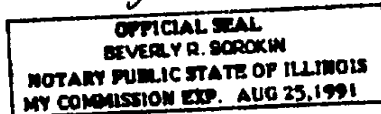
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STATE OF Illinois, County of Lake, ss:

I, Beverly R. Sorokin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron Coffey personally known to me to be the Sr. Vice President of Lyons Mortgage Corp., an Illinois corporation, and David Bobory personally known to me to be the Exec VP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Exec VP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of September, 1987

Beverly R. Sorokin  
Notary Public, State of Illinois  
My commission expires:



Property of Cook County Clerk's Office

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LOAD NO. 5/30047

POOL NO. 615312

EXHIBIT A

Lots 1, 2, 3 and 4 in Block 3 in Austin's Ridge Subdivision in South Evanston in Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 27482066, together with an undivided 2.892 per cent of the common elements, as defined and set forth in said Declaration and Survey.

ALSO

PARCEL 2:

The exclusive right to use Parking Space Number G-2, a limited common element, as delineated on the Survey attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 27482066.

344-3 Ridge Ave.

Evanston, IL 60202

DEPT. OF RECORDING \$13.  
TREASURER TOWN 7566 12/30/87 13 04.00  
\$13.00 \* 2 \* 87-681054  
COOK COUNTY RECORDER

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13 Mail